

RECEIVED

JAN 3 0 2013

State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

Full Name of Committee: Kirschman For D	ustrict 15
Rep. Patrickt. Kinschman, patkinsch Committed Chair, Treasurer, Candidate	hman e Hotmail.com
Committee Street Address	
Sioux Falls 50 57/04-2321 Committee Postal Address	
Patrick A.K. rschman 605- Name of Person Making Report Daytime Tel	366-4798 Same ephone # Evening Telephone #
Representative District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter,	Supporting? Opposing?
Type of Campaign Statement: Pre-Primary Pre-Convention Pre-General Mid-Year Year-	End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent.	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us
Pataula Yusulas Signature of Treasurer	Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 50.00
	 line item A1

Itemized Contribution		
Enter all itemized contribution	ons (\$100 or more each from individuals) below:	
Name	Residential (Street) Address	Amout
		\$
		\$
		\$ •
		\$
		\$ •
		\$ •
		\$
		\$,
		\$
		\$
		\$
		\$ ······································
		\$
		\$
		\$
		\$
		\$
		\$ •
		\$ •
		\$ •
		\$
		\$
		\$ •
		\$ <u> </u>
		\$ •
		\$, , , , , , , , , , , , , , , , , , ,
		\$ •
		\$ •
		\$ 4
		\$ •
		\$ <u> </u>
		\$
mized Contributions - E	nter total of all itemized contributions (\$100 or more each from individuals):	\$ 0.00

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations,

ltemized Contributions fi Name	Residential (Street) Address		4
	nesidential (Street) Address		Amoui
		\$	•
		\$	
		\$	•
		\$	
		\$	
		\$	•
			•
		\$	
		\$	•
		\$	•
		\$	h
		\$	•
		\$	•
		\$	
		\$	•
		\$	•
		\$	•
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	<u> </u>
		\$	•
		\$	•
		\$	•
		\$	
			•
		\$	
		\$	· ·
		\$	
		\$	<u> </u>
		\$	
		\$	•
		\$	i
emized Contributions - Enter t	otal of all itemized contributions from organizations:	\$	000

Direct Contributions from Political Parties

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
-		\$	
		\$	
		\$	
·		\$	•
		\$	•
Enter total of all contribut	ions from Political Parties here:	\$	0.00

Line item C1

Direct Contributions from In-State Political Action Committees

Name	Residential (Street) Address	Amoun
		\$
		\$
		\$
		\$ •
		\$
		\$
		\$
		\$
		\$ •
		\$
		\$ •
		\$
		\$ •
		\$
		\$
		\$
		\$
		\$
		\$
		\$
nter total of all contribution	s from South Dakota Political Action Committees or South Dakota Candidate Commi	0.00

Direct Contributions from Out-of-State Political Action Committees

Name	Filing Web Address	Amount
		\$ •
		\$ •
		\$ •
·		\$ •
		\$ •
Enter total of all contributi	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ <u>(1) . 00</u>

Line item D2

Direct Contributions from Candidate Committees

Name	Residential (Street) Address	Amount
		\$
		\$ •
		\$
		\$ •
		\$ •
ANUOR III.		\$ •
		\$
		\$ •
Enter total of all contributio	ns from Candidate Committees here;	\$ 0.00

Line item E1

In-Kind Contributions

lon-cash contributions of good and services and the estimated fair market value				
Description	Name and residential address	Estimated va		
-		\$		
		\$,	
		\$	•	
		\$		
		\$		
		\$	•	
		\$		
		\$		
		\$		
		\$	•	
Enter total of all estimated in-kind contrib	outions here:	\$	0.00	

Line item F1

Other Income

Source of Income	Description of Income	Amount
		\$ •
		\$
		\$
Enter total of other income here:		\$ <u>0 m</u>

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$ 0.00

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$
Consulting	\$
Interest	\$
Postage Absentee + Fundraising Letters	\$ 35.10
Printing Preferred Printing	\$ 120 84
Rent	\$
Salaries	\$ •
Telephone	\$
Travel Gas + Lodging King's Inn \$54,25	\$ 404.25
Utilities 1711 1723	\$ 107 00
List other expense items below:	\$
	\$
	\$
	\$ •
	\$ •
	\$ •
	\$
	\$ •
	\$
	\$ •
	\$ •
	\$ •
	\$
	\$
	\$
	\$
	\$
	\$ •
	\$
	\$
Enter total expenditures here:	\$ 560.19

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
Jones for Senate	\$ 150.00
Klaucek for Senate	\$ 100.00
	\$
	\$ •
	\$
	\$ •
	\$
	\$ •
	\$ •
	\$
	\$ •
	\$ •
Enter total of contributions to candidates or committees here:	\$ 260 M

Line item X2

Debts and Obligations Owed by Committee

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$
			\$
			\$
			\$ •
Enter total debt owed by committe	ee here:		\$ 0 0

Line item X3

Loans Owed to Committee

Name of recipient of loan, including address.	Amount of loan made during the reporting period		Amount of loan repaid during the reporting period			
	\$	•	\$	•	\$	
	\$		\$	•	\$	
	\$	•	\$	•	\$	
Enter total amount of loans owed to committee here:	\$	0.00	\$	0.00	\$	0.00

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

Balance	of cash and cash equivalents on hand, if any, at the beginning of the rep	orting period:	\$4575.61
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$.	
Income:			
	Unitemized Contributions	\$ 50.00) .
	Itemized Contributions	\$ 0.00	1
	Contributions from Candidate Committees	\$ 000	
	Contributions from Organizations	\$ 0.00	
	Contributions from Political Parties	\$ 0.00	
	Contributions from In-State PACs	\$ 00	
	Contributions from Out-of-State or Federal PACs	\$ 000	
	In Kind Contributions	\$ 0.00	
	Other income	\$ 0.00	
	Expenditures from an external source to establish a committee	\$ 0.00	
		\$ 50.00	
Expenditures			
	Operational Expenditures		\$ 5/00.19
	Contributions to Candidates and Committees		\$ 250 00
· · · · · · · · · · · · · · · · · · ·	Debts and Obligations Owed by the Committee		\$ 0.00
			810.19
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ 0.00	
	Monetary loan made to Candidate or Committee repaid during reporting period	1 0.00	\$ 0.00
	Monetary loan made by Committee during reporting period		\$ 0m
	Monetary loan repaid to Committee during the reporting period	\$ 00	000
		1.	4 625 10
		810.19	1 42 7 (191
Am	ount on hand at the end of the reporting period:	\$ 3	815.42

County, municipal and school candidates file with the person in charge of the local election.

^{*}Note: You cannot end the reporting period with a negative balance.

		•
•		