

# **RECEIVED** JAN 28 2014

# **State of South Dakota**

**Campaign Finance Disclosure Statement** S.D. SEC. OF STATE

1889	
Fair Party (	Jary Hausau
Full Name of Committee: / // / / / / / / / / / / / / / / / /	Jan Land
ghanson	@ sio. midco. net
Committee Chair, Treasurer, Candidate E-Mail	
1015 S. Main	
Committee Street Address	-
Sious Falls, South to	akota 57105
Committee Postal Address	
(Jary Hanson 605-793	-3201/605-336-9667
Name of Person Making Report Daytime Tel	lephone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
VD II 10 and a Committee of the Committe	Supporting? Opposing?
If Ballot Question Committee, Ballot Question number or letter.	opposing.
Type of Campaign Statement:	A
	1
Pre-Primary Pre-Convention Pre-General Mid-Year Year-	End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	
VERNI ICATION OF PERSON MARING REPORT	County, municipal and school candidates
	file this statement with the person in
Lary Hanson	charge of the local election.
(print name legibly), certify that I have examined this	Statewide BACs molitical manter hallet
report and to the best of my knowledge and belief it	Statewide PACs, political party, ballot question and other committees file this
is true, correct and complete. I also understand that	statement with the Secretary of State's
failure to timely file any statement, amendment, or	Office.
correction required subjects the treasurer respon-	
sible for filing to a civil penalty per day for each day	Secretary of State, Elections Department
that the statement remains delinquent.	500 East Capitol Ave., Ste 204
	Pierre, SD 57501
1-77-35111	or fax to 605-773-6580 or e-mail to cash@state.sd.us
1-23-2014	e-man to cash@state.su.us
Date	Fax and e-mail images must contain the
S A	signature(s) and the original must be filed
Say Danson	in our office within one week following
Signature of Treasurer	the date the fax/e-mail was received.
Signature of freasurer	

# **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 100 -
	Line item A1

Enter all itemized contributions (\$100 or more each from individuals) below:				
Name	Residential (Street) Address		Ar	noun
Rod Bower	P.O.Box 91, Kennebeck, S. Da Kota 1300 Hyde Park Ave S, Siocx Falls	\$	500	
David Omdahl	1300 Hyde Park Ave S, Siocx Falls	\$	250	-
8		\$		
		\$		
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		\$		

Line item A2

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address		Amoun
		\$	
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#### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contribut	ions from Political Parties here:	\$	0-

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address	Amount
Cotel	POBOX 57, Piene, SD 57501	\$ 1,500
	, ,	\$ .
		\$ .
		\$ .
		\$ .
		\$ .
12		\$ .
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		\$ .
		\$ .
Enter total of all contributions fr	om South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$ 1,500 -

#### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fed	Contributions from Federal Political Action Committees		
Name	Filing Web Address	Amount	
		\$ .	
		\$ .	
		\$ .	
	Α	\$ .	
		\$ .	
		\$ .	
		\$ .	
		\$ .	
		\$ .	
Enter total of all contributi	ions from Federal Political Action Committees or Out-of-State Candidate Comm	ittees here: \$ — — .	

Line item D2

## **Direct Contributions from Candidate Committees**

Contributions from Ca Name	Residential (Street) Address	Amount
		\$
		\$ •
		\$ · .
		\$ · .
		\$ 
		\$
		\$
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		\$
		\$
		\$
		\$
		\$
4		\$
		\$
nter total of all contribution	ns from Candidate Committees here:	0-

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value			
Description	Name and residential address	Esti	imated value
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all estimated in-kind contrib	outions here:	\$ -	0 -

Line item F1

#### **Other Income**

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.			
Source of Income	Description of Income		Amount
First National Bun	E Interest on Checking	\$	.44
	7	\$	
		\$	
Enter total of other income here:		\$	. 49

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$ -0-

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ .
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ 1,113 .16
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ .
Utilities	\$ .
List other expense items below:	\$ .
P.O. Box	\$ 60
Donations to Not-For-Profit Organizations	\$ 555.
Travel	\$ 801,6
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 2,529 .26

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$
	\$ ,
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$ -0-

Line item X2

## **Debts and Obligations Owed by Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
Bary Hauson	Loan from	1015 S. Hain	\$ 11,222,39
	Candidate	Sioux Falls S.D.	\$ .
		. /	\$ .
			\$ .
Enter total debt owed by committee	here:		\$ 11,22239

Line item X3

#### **Loans Owed to Committee**

Name of recipient of loan, including address.	Amount of loan made during the reporting period	of loan repaid the reporting period	Balance of loan at the end of the reporting period
	\$ •	\$	\$
	\$	\$	\$ 11.00
	\$	\$	\$
Enter total amount of loans owed to committee here:	\$ - O -	\$ 0	\$ 

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

			\$ 18,5179
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions	\$ 100 :-	
	Itemized Contributions	\$ 750 -	
	Contributions from Candidate Committees	\$ .	
	Contributions from Organizations	\$	
	Contributions from Political Parties	\$ .	
	Contributions from In-State PACs	\$ 1,500.	
	Contributions from Out-of-State or Federal PACs	\$ .	
	In Kind Contributions	\$ .	
	Other Income	\$ 44	
	Expenditures from an external source to establish a committee	\$ .	
Expenditures			
	Operational Expenditures		\$2529.26
	Contributions to Candidates and Committees		\$ .
	Debts and Obligations Owed by the Committee		\$ 11,222,3
			,
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ 1,356.04	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$
	Monetary loan made by Committee during reporting period	ě.	\$
	Monetary loan repaid to Committee during the reporting period	\$	
Am	ount on hand at the end of the reporting period:	\$ 19.69	95.13

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.