### RECEIVED



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S.D. SEC. OF STATE

### State of South Dakota Campaign Finance Disclosure Statement

SECRETARY OF STATE

7:410	d.
Full Name of Committee: Zikmund for	House
Larry Zikmund, Larry Zikmund 1 Committee Chair, Treasurer, Candidate  E-Mail	Larry Zikmand Izikmundosio.midco.no
2405 E. 52nd St., Sidax Fall.	15 5D 57103
Sqme Committee Postal Address	
Larry Zikmand 605-3; Name of Person Making Report Daytime	73 · 09 75 6 6 5 373 - 09 75 Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
if Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:	
Pre-Primary Pre-Convention Pre-General Yea	ar-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates
	file this statement with the person in charge of the local election.
print name legibly), certify that I have examined this sport and to the best of my knowledge and belief it true, correct and complete. I also understand that illure to timely file any statement, amendment, or prrection required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
ole for filing to a civil penalty per day for each day at the statement remains delinquent.	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501
- 29-15	p: 605-773-3537 f: 605-773-6580 e-mail to kea.warne@state.sd.us
te	Fax and e-mail images must contain the signature(s).
nature of reasurer	Filed this 29 day of January, 2015
nuary 2015 1	Shartel Krebs

## **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 550.00
	Line item A1

Enter all itemized contributions (\$100.01 o	or more each from individuals) below:			
	Residential (Street) Address including city, state and zip		Amou	n
Harry J. Schunneman	1310 Holly Ct Estates, Houston TX 77095 1333 Mayfair Dr., Watertown SD 57201	\$	2500	10
Roger Solum	1333 Marfair Dr. Watertown SD 57201	\$	250.0	$\dot{z}$
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	of all itemized contributions (\$100.01 or more each from individuals):	والمستحدث والمستحد	,050 b	0

Line item A2

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address including city, state and zip		Amoui
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uzea Contributions - En	ter total of all itemized contributions from organizations:		

#### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address including city, state and zip		Amount
		\$	•
		\$	•
		\$	
		\$	
		\$	
Enter total of all contribut	ions from Political Parties here:	\$	

Line item C1

### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip		Amount
SD BBUSA PAC	3009 W. Oprahue Dr., Sioux Falls SD 57/0 P.D. Box 190, Pierre, SD 57501	\$\$	100.00
BIPAC	P.D. Box 190, Pierre, SD 57501	\$	100.00
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Enter total of all contributions from So	uth Dakota Political Action Committees or South Dakota Candidate Committees here:	\$	200.00

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fed	deral Political Action Committees	 
Name	Filing Website Address	Amount
		\$
		\$
		\$
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		\$ •
		\$ •
enter total of all contribution	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ •

Line item D2

### **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address including city, s	state and zip	Amount
Westra for Dis	t. 13 House 508 E. Meadowlark Trl, Sibuxf	alla SD 57101\$	250.00
		\$	
		\$	•
		\$	•
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		\$	
ter total of all contributions f	om Candidate Committees here:	\$	

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value			
Description	Name and residential address	Estimated valu	
		\$	•
		\$	,
		\$	•
		\$	•
	·	\$	•
		\$	
		\$	
		\$	
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		\$	
Enter total of all estimated in-kind co	ontributions here:	\$	

Line item F1

#### Other Income

Source of Income	Description of Income (i.e. raffles and auctions income)	 Amount
		\$
		\$ •
		\$ •
Enter total of other income here:		\$ •

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ •
	\$
	\$
Enter total here:	\$

Line item H1

## **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		A	mount
Advertising	\$	8,606	75
Consulting	\$		
Interest	\$		
Postage	\$	3,977	98
Printing	\$		<u> </u>
Rent	\$		
Salaries	\$		<u> </u>
Telephone	\$	251	30
Travel	\$	G1	.68
Utilities	\$	<u> </u>	
List other expense Items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$	<u> </u>	<del></del> _
Loan Payment	\$	1,607	.80
Office Supply	\$	111	.92
Contribution to SD Republican Party	s	6900	00
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er total expenditures here:	\$	16,617	.43

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$ •
	\$ •
·	\$ •
	\$ •
	\$
	\$ •
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$

Line item X2

#### **Debts and Obligations Owed by this Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$ 1
			\$
			\$
			\$
Enter total debt owed by committ	on hare		\$ _

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

#### **Loans Owed to this Committee**

balance of each loan owed to the committee at the end of the reporting period must be itemized.  Name of recipient of loan, including address.  Amount of loan made   Amount of loan repaid   Balance of loan						
Name of recipient of loan, including address.		mount or loan made during the reporting period		he reporting period		at the end of the reporting period
	\$	•	\$	•	\$	
	\$		\$	•	\$	,
	\$		\$	•	\$	
Enter total amount of loans owed to committee here:	\$	•	\$		\$	

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$15,287.90	
			,	
		Income	Expenses	
	Candidate's Personal Contribution to Own Campaign			
	Candidates reisonal Contribution to Own Campaign	\$ .		
Income:				
	Unitemized Contributions (A1)	\$ 550.00	) *	
	Itemized Contributions (A2)	\$ 500.00		
	Contributions from Organizations (B1)	\$ .		
	Contributions from Political Parties (C1)	\$ .		
	Contributions from In-State PACs (D1)	\$ 260.00		
	Contributions from Out-of-State or Federal PACs (D2)	\$ .		
	Contributions from Candidate Committees (E1)	\$ 250.00		
	Other Income (G1)	\$ .	200.00	
	Expenditures from an external source to establish a committee (H1)	\$ .		
Expenditures				
	Operational Expenditures (X1)		\$ 14,717.43	
	Contributions to Candidates and Committees (X2)		\$ 1.900.00	
	Debts and Obligations Owed by the Committee (X3)		\$	
oan Activity				
	Monetary loan made to this Committee during reporting period (Y1)	\$ .		
	Monetary loan repaid to this Committee during reporting period (Y2)		\$ .	
Am	ount on hand at the end of the reporting period:	\$	170 . 47	

In-Kind Contributions (F1) which are not included in your ending balance \$\_\_\_\_\_

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.