

## **Statement of Organization**

SDCL 12-27-6

The Treasurer for a political action committee shall file a statement of organization not later than 15 days after the date upon which the committee made contributions, received contributions, or paid expenses in excess of \$500.00. However, if such activity falls within 30 days of any statewide election, the statement of organization shall be filed within 48 hours. A candidate shall file a statement of organization for a candidate campaign committee not later than 15 days after becoming a candidate (SDCL 12-27-3).

If you are intending to file with your <u>local jurisdiction</u> (county, school or municipality: candidate, ballot question committees and PACs) contact your local election official for the required form.

	If you are su	bmitting this Statement to the Secreta	ary of State's office of				
		Sommittee Type	you must select on	J			
Auxiliary	Political Parties	Statewide Political Parties		Statewide Political Action Committee (PAC)			
				7			
County P	olitical Parties	Statewide Ballot Question (	Committees	Statewide Candidate Committees			
Legislative Committees							
Committee Information							
(ALL fields required unless indicated otherwise, please print):							
	only <b>ONE</b> c	andidate campaign committee may	be organized for ea	ach candidate (SDCL 12-27-1 (3))			
Full Name of Co	Sutton f	ior South Dakota					
If you are a <u>Candidate</u> , list your name below as it appears on your nominating petition and the office you are seeking.							
Candidate Name Billie H. Sutton							
Office Sought	Governor						
Street Address	919 Franklin Street, Burke, SD 57523						
Postal Address	PO Box 284, Burk	ie, SD 57523					
Committee webs	ite address (optiona	al) www.suttonforsd.com					
Chair	(Candidate can se	erve as Chair of their Committee)					
Name	Barb Johnson						
Daytime Telepho	ne Number (605) 271-3508 Evening Telephone Number (605) 271-3508						
Street Address	2803 S Ridgeview Way, Sioux Falls, SD 57105						
Postal Address	Same as Street Address						
Email Address	Barbjohnson418@	)gmail.com					
Check this box if Chair is also serving as Treasurer. If the same, you are not required to fill out Treasurer fields below.							
* the Treasurer is Treasurer only.	s responsible for all	campaign finance reports and forms;	letters and notices,	sent by the Secretary of State's office, will go to the			
Treaurer*							
Name	Gary McKellips						
Daytime Telephone Number (605) 934-2787 Evening Telephone Number (605) 934-2787			elephone Number (605) 934-2787				
Street Address	101 Pine Lane, Alcester, SD 57001						
Postal Address	PO Box 281, Alcester, SD 57001						
Email Address	garymckellips@hotmail.com						

	ected or affiliated, OR if the commit	tee is not connected or affiliated with any one organization, state the trade, profession, or primary
Name of Affiliated	Organization N/A	
Statement of Purp	ose or Goals N/A	
Street Address	N/A	
Postal Address	N/A	
Trade, Profession,	or Primary Interest of Committee	N/A
	Question Committee, indicate who	ich measure the committee was involved with during the reporting period and whether the
Ballot Measure Nu	ımber: <u>N/A</u>	Support Oppose
This statement sha	all be signed by the candidate and tr political committee shall <u>file and up</u>	t be SIGNED BEFORE SUBMITTING this Statement reasurer for a candidate committee and by the chair and treasurer for other political committees. dated statement of organization not later than fifteen days after ANY change in the information
I Gary McKellips		(Treasurer),
timely file any state	ement, amendment, or correction re	(Candidate), of my knowledge and believe it is true, correct and complete. I also understand that failure to quired subjects the Treasurer responsible for filing to an administrative penalty of ten dollars each dat that the statement reamains delinquent (SDCL 12-27-29.1).
Date: May 31 20	017 1:05PM	Document submitted electronically by Gary McKellips  Signature of Treasurer
Date: May 31 20	017 1:05PM	Document submitted electronically by Billie H. Sutton Signature of Candidate
Date/Time Receive	ed: May 31 2017 1:05PM	
Date/Time Filed:	May 31 2017 1:05PM	