

RECEIVED OCT 23 2014

State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

| TILOO | |
|--|--|
| Full Name of Committee: Friends for G | ary Hanson |
| Chanson@s10.mide | ornet |
| Committee Chair, Treasurer, Candidate E-Mail | |
| Committee Street Address | |
| Sioux Falls South De | akota 57105 |
| Gary Hanson 605-773-3 | 701 605-236-9667 |
| Name of Person Making Report Daytime Tel | 201 605-336-966-7 ephone # Evening Telephone # |
| | |
| If Candidate Committee, please note office being sought, and District # (If applicable) | Political party affiliation (if any) |
| | 5 |
| If Ballot Question Committee, Ballot Question number or letter. | Supporting? Opposing? |
| Type of Campaign Statement: | |
| Pre-Primary Pre-Convention Pre-General Mid-Year Year- | End Amendment Supplement Termination |
| | |
| | |
| VERIFICATION OF PERSON MAKING REPORT | County, municipal and school candidates |
| | file this statement with the person in |
| 1, Gary Hanson | charge of the local election. |
| (print name legibly), certify that I have examined this | Statewide PACs, political party, ballot |
| report and to the best of my knowledge and belief it is true, correct and complete. I also understand that | question and other committees file this statement with the Secretary of State's |
| failure to timely file any statement, amendment, or | Office. |
| correction required subjects the treasurer respon- | Samuel of State Florida Barreton |
| sible for filing to a civil penalty per day for each day that the statement remains delinquent. | Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 |
| that the statement remains demiquent. | Pierre, SD 57501 |
| October 21,2014 | or fax to 605-773-6580 or e-mail to cash@state.sd.us |
| Date | |
| | Fax and e-mail images must contain the signature(s) and the original must be filed |
| of A | in our office within one week following |
| Signature of Treasurer | the date the fax/e-mail was received. |
| organic di mengaret | |

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals | | Amount |
|---|-------------|--------------|
| Enter total of all unitemized contributions (\$100 or less each from individuals) here: | \$ 1,980 | .00 |
| | , | Line item A1 |

| Itemized Contribu | itions from Individuals | | |
|--|--|------------------------------------|--------|
| Enter all itemized contrib | outions (\$100 or more each from individuals) below: | | |
| Name | Residential (Street) Address | | Amoun |
| | | \$ | |
| | See Attached Sheet | \$ | |
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| | ns - Enter total of all <i>itemized</i> contributions (\$100 or more each from individuals) | NAME AND ADDRESS OF TAXABLE PARTY. | 850 ac |

| Craig | Lawrence | 48008 Woodsong Pl | Sioux Falls | SD | 57108 | \$ 250.00 |
|-----------------|----------|-----------------------|-------------|----|------------|----------------|
| Pam | Bonrud | 8801 W Lavern Wipf | Sioux Falls | SD | 57106 | \$ 300.00 |
| Bill | Fischer | PO Box 555 | Ft. Pierre | SD | 57532 | \$ 300.00 |
| Dennis & Bonnie | Law | 44 Stone Dr | Wall | SD | 57790 | \$ 500.00 |
| William | Vanleur | 1321 Parkview Place | Brandon | SD | 57005-2168 | \$ 500.00 |
| Fred | Thurman | 5208 S Gazena Place | Sioux Falls | SD | 57106-7926 | \$ 1,000.00 |
| Sam | Assam | 530 S Phillips Avenue | Sioux Falls | SD | 57104-6825 | \$ 2,000.00 |
| | | | | | | \$ 4,850.00 |

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amoun |
|------|------------------------------|---------|
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Direct Contributions from Political Parties

| Contributions fron | n Political Parties | | |
|---------------------------------------|------------------------------------|----|--------------|
| Name | Residential (Street) Address | | Amount |
| · · · · · · · · · · · · · · · · · · · | See Attached Sheet | \$ | • |
| | | \$ | • |
| | | \$ | |
| | | \$ | |
| · · · · · · · · · · · · · · · · · · · | | \$ | |
| Enter total of all contribut | tions from Political Parties here: | \$ | 7.700 °C |
| | | - | Line item C1 |

Direct Contributions from In-State Political Action Committees

| Name | Residential (Street) Address | į | Amount |
|---------------------------------|--|----|--|
| | | \$ | • |
| | See Attached Sheet | \$ | • |
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| | | \$ | • |
| Enter total of all contribution | Lons from South Dakota Political Action Committees or South Dakota Candidate Committees he | | 32000 |

| Direct Contributions from Political Parties | | | : - | , | | |
|---|-----------------------|---------------|-----|-------|-----------|-------------------|
| Pennington County Republican Women | 4300 Winged Foot Ct | Rapid City | SD | 57703 | \$ | 100.00 |
| Cen-Kota Republican Women | 20073 Autumn Pl | Pierre | CSD | 57501 | \$ | 150.00 |
| Charles Mix GOP | PO Box 15 | Geddes | SD | 57342 | ❖ | 150.00 |
| Kingsbury County COP | PO Box 4 | De Smet | SD | 57231 | \$ | 300.00 |
| Codington GOP | PO Box 1445 | Watertown | SD | 57201 | \$ | 500.00 |
| Meade County Republican Fund | 16117 W River View Rd | New Underwood | SD | 57761 | \$ | 500.00 |
| South Dakota Republican Party | PO Box 1099 | Pierre | SD | 57501 | \$ | 57501 \$ 6,000.00 |
| | | | | | \$ 7 | \$ 7,700.00 |
| | | | | | | |
| | | | | | | |

| Direct Contributions from in-State PACs | | | | <u> </u> | |
|---|-------------------------------|-------------|----|----------|--------------------------|
| SDGFA PAC | 320 E Capitol Ave | Pierre | SD | 57501 | \$ 200.00 |
| SD Ethanol Producers PAC | PO Box 111 | Redfield | SD | 57469 | \$ 250.00 |
| South Dakotans for Quality Cable TV | PO Box 356 | Pierre | SD | 57501 | \$ 250.00 |
| MAYPAC | PO Box 160 | Pierre | SD | 57501 | \$ 500.00 |
| Midcontinent Communications SD PAC | 3600 Minnesota Drive, Ste 700 | Minneapolis | Σ | 55435 | \$ 500.00 |
| Sioux Empire Friends of Affordable Housing | 6904 S Lyncrest Pl | Sioux Falls | SD | 57108 | Falls SD 57108 \$ 500.00 |
| The Second Century PAC | 300 S Phillips Ave Ste 300 | Sioux Falls | SD | 57104 | \$ 500.00 |
| SDRPAC | 204 N Euclid | Pierre | SD | 57501 | \$ 1,000.00 |
| SD Action Committee for Rural Electrification | PO Box 1138 | Pierre | SD | 57501 | \$ 2,000.00 |
| COTEL | PO Box 57 | Pierre | SD | 57501 | 57501 \$ 2,500.00 |
| | | i | ; | - · ! | \$ 8,200.00 |

Direct Contributions from Out-of-State Political Action Committees

| Contributions from Federal Political | Action Committees | | |
|--|--|-----------|-------|
| Name | Filing Web Address | Ar | nount |
| | | \$ | |
| NW Energy Employe | es www.fec.gov | \$ 500 | ,000 |
| | O | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| Enter total of all contributions from Federa | l Political Action Committees or Out-of-State Candidate Committees here: | \$ 500 | 0 |

Line item D2

Direct Contributions from Candidate Committees

| Contributions from Candidate Com | mittees | |
|---|--------------------------------|-------------|
| Name | Residential (Street) Address | Amoun |
| | | \$ |
| Kristi for longres | s POBOX 85Z, Sioux Falls 57101 | \$ 500.0 |
| U | , | \$ |
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| Enter total of all contributions from Candida | te Committees here: | \$ 500 |

In-Kind Contributions

| Non-cash contributions of good | and services and the estimated fair market value | | |
|---|--|-------|-------------|
| Description | Name and residential address | Esti | nated value |
| | | \$ | • |
| | | \$ | • |
| | | \$ | • |
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| | | \$ | • |
| | | \$ | |
| | | \$ | • |
| | | \$ | • |
| | | \$ | • |
| Enter total of all estimated in-kind co | ntributions here: | \$ -0 | |

Line item F1

Other Income

| Refunds, rebates, interest earned, sale of property, or other income which is not a direction of Income Description of Income | | Amount | |
|--|---------------|------------|--|
| First National d | Sank Interest | \$ 1.27 | |
| | | \$ • | |
| | | \$ · | |
| Enter total of other income here: | | \$ 1.27 | |

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | | Amount | |
|--|------|---------------|--|
| | \$ | • | |
| | \$ | • | |
| | \$ | | |
| Enter total here: | \$ • | <i>−0 −</i> . | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses | | Amount |
|--|-----------|--------|
| Advertising | \$ 11,748 | 8 .96 |
| Consulting | \$ | (•)Y |
| Interest | \$ | |
| Postage | \$ | |
| Printing | \$ | |
| Rent | \$ | |
| Salaries | \$ | |
| Telephone | \$ | |
| Travel | \$ 5,22 | 21.00 |
| Utilities | \$ | |
| List other expense items below: | \$ | |
| Donations to Non Political - Non Profits | \$ 450 | 00.00 |
| | \$ | |
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| Enter total expenditures here: | \$ 17,419 | 9 91 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|-----------|
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
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| | \$ • |
| | \$ |
| | \$ |
| | \$ |
| Enter total of contributions to candidates or committees here: | \$ -0- |

Line item X2

Debts and Obligations Owed by Committee

| All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. | | | | |
|---|----------------------|----------------|----|-----------|
| Owed to/Creditor's Name | Nature of obligation | Address | | Amount |
| Gary Hanson | Loan from | 1015 S. Hain | \$ | 1.874,99 |
| | Condidate | Sioux Falls SD | \$ | |
| | | / | \$ | |
| | | | \$ | |
| Enter total debt owed by committee here: | | | | 13,138.38 |

Line item X3

Loans Owed to Committee

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | during the repo | | Balance of loan at the end of the reporting period |
|---|---|-----------------|---|--|
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| | \$ | \$ | | \$ |
| Enter total amount of loans owed to committee here: | \$ ~O | \$ -0- | - | \$ -0- |

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | | |
|---|---|-------------|-----------------------|--|
| | | • | \$24,213.98 | |
| | | Credit | Debit | |
| | | | | |
| · · · | Candidate's Personal Contribution to Own Campaign | \$ | | |
| | | | | |
| Income: | | | | |
| <u> </u> | Unitemized Contributions | \$ 1.980 00 | | |
| | Itemized Contributions | \$ 4850.00 | | |
| | Contributions from Candidate Committees | \$. | | |
| | Contributions from Organizations | \$. | | |
| | Contributions from Political Parties | \$ 7,700.00 | | |
| | Contributions from In-State PACs | \$ 8 200.00 | | |
| | Contributions from Out-of-State or Federal PACs | \$ 1,00000 | | |
| | In Kind Contributions | \$ | | |
| | Other Income | \$ 1.27 | | |
| | Expenditures from an external source to establish a committee | \$. | ' | |
| Expenditures | | | | |
| | Operational Expenditures | | \$ 17,419. 9 6 | |
| | Contributions to Candidates and Committees | | \$. | |
| | Debts and Obligations Owed by the Committee | | \$ 13,13 8 3 | |
| | | | | |
| Loan Activity | | 1.105.00 | | |
| | Monetary loan made to Candidate or Committee during reporting period | \$ 1874.44 | | |
| | Monetary loan made to Candidate or Committee repaid during reporting period | | \$ | |
| | Monetary loan made by Committee during reporting period | | \$. | |
| | Monetary loan repaid to Committee during the reporting period | | | |
| | | | | |
| Amount on hand at the end of the reporting period: | | \$ 32,4 | 00 28 | |

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.