

# RECEIVED MAY 2 3 2014 S.D. SEC. OF STATE

#### State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: The Majority Project
Zach Crago Committee Chair, Treasurer, Candidate  Zach C 3ddp. org E-Mail
335 N Main Ave Ste. 200 Sloux Falls, SD 571 Committee Street Address
P.O. Box 1485 Sioux Falls, SD 57101
Zach Crago Name of Person Making Report Daytime Telephone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)  Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.  Supporting?  Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Termination

#### **VERIFICATION OF PERSON MAKING REPORT**

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

5/23 / 2014 Date

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

## INCOME

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals			Amount
Enter total of all uniternized contributions (\$100 or less each from individuals) here:	\$	1934	36
			Line item A1

Itemized Contributions fro			
Enter all itemized contributions (\$100	or more each from individuals) below:		
Name	Residential (Street) Address		Amount
Chuck Helke	P.O. Box 166 Warner 57479	\$	386
Jason Frerichs	13507 465th AU Wilmont 57279	\$	150.
Richard Tieszen	102 Woodsluck Quay Pierre 57501	\$	500.
Steve Willard	1316 W Capital Pierre 57501	\$	280.
Yaula Hawks	405 8 Tessee Ave Hartford 57033	\$	425.
Donnis Feichert	38485 129th St Aberdeen 57401	\$	-250
Pat Kirschman	961 N Duluth Ave #1 Sionx Falls 57104	\$	250.
Kaymond Ring	1007 Sterling Vermillion 57069		280
Kainy Tyler	48176 1444 St Big Stone City 57216	\$	475
Susan Wismer	PO Box 147 Britton 57430	\$	250
Larry Lucas	PO Box 169 Pickstown 57367	\$	250
Billie Suttan	919 Franklin St Burke 57523	\$	250
Peggy Ubson	1010 Valley View Ct Huron 6738	\$	300.
Darla Rogers	137 Hyde Dr Pierre 57501	\$	500
Scott Parshey	103 N Liberty Ave Madison 57042	\$	130.
Sandra Arseneaul		\$	5 25
Lindsey Riter-Rap		\$	100 .
Jeremiah Murphy	1815 9th st Rapid (12y 57701	\$	250.
Bob Sutton	2026 Lancaster in Pierre 57501	\$	250.
Thomas Barnett	222 E Capital Aux Pierre \$7501	\$	250.
Myron Ran	1309 W La Quinte Stour Falls 57108	\$	250
Dianna Miller	4904 Quail Run Sionx Falls 57164	\$	250.
Des Fischer-Genners	5217 W Zephyr PL Sioux Falls 57100	\$	250 .
David Heweld	5813 Toma- Rd Sion Falls 57168	\$	250
Tim Dougherty	PO Box 1004 Sidux Fulls 57161	\$	250.
Katerine Kinsman	5157 Pinedale Heights Dr. Rapid Lity STID	\$	250.
Julie Johnson	416 Production St Aberdeen 57401	\$	256.
Curtis França	105 River Rim Dr. Flerre 57501	\$	280.
Mark Lee	45727 Herman Dr. Madison 57047	\$	250.
David Bordewyk	2032 Kansas Drive Brookings 57000	\$	250
Mitchell Richter	4018 WILD Flower Dr. Reput liky 57701	\$	250
Roser Tellingunisch	8005 Stirrup Ct Rapidaily 57702	\$	250.
		\$	\$705.0U
		•	, , , , , , , , , , , , , , , , , , ,

2

# **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	1 -	Amount
Enter total of all uniternized contributions (\$100 or less each from individuals) here:	\$	
	•	Line item A1

Itemized Contributions from	m Individuals		
Enter all itemized contributions (\$100	or more each from individuals) below:		
Name	Residential (Street) Address		Amount
Robert Wilcox	29219 County Line Rd Ft. Pierre 5763	2 8	250
Robert Riter	319 S. Cotran Piarre 57501	\$	250
Dean Krogman	219 state Aur Brookings 57000	\$	250.
Michael Shaw	1115 N Central Auc Pierry	\$	250.
Broth Lornecke	904 N Madison 57501 Piche	\$	200.
Larry Mann	P.O. Box 9302 Rapid City 57709	\$	250
Lorin Pankratz	300 & Phillips Auc + 7172 Sione Falls	4 S	2.58.
Larry Nelson	PO Box 38 Canton 57013	\$	250
Harry Christianson	4423 Carriay Hills Dr. Rapid City 5771	7 \$	250.
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	4
		\$	
		\$	<u> </u>
<del></del>		\$	
		\$	•
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	•
		\$	
· · · · · · · · · · · · · · · · · · ·		\$	
		\$	
		\$	
		\$	
		\$	
		\$	· .
temized Contributions - Enter total	of all itemized contributions (\$100 or more each from individuals):	\$	775d

#### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. <u>QNLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.</u>

Itemized Contributions fr			
Name	Residential (Street) Address		Атоип
Anderson MW LLC		1 \$	250.
Foggy Notion Prope		3 \$	250
SO Retroleum 1 Prop	DAM PO Box 1658 Picine 5750	\$	25.4
II ASD	P.D. Box 327 Pierra energy	\$	250
Olingor, Ionald, McCah	ren Prelimers 117 E Capital Dierie 5751	\$ اد	
Alfric Client Se	rview Richmond VA 23230	\$	2000.00
		\$	
		\$	
		\$	<u> </u>
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
<u> </u>		\$	
		\$	·
		\$	
		\$	
		\$	
		\$	<u> </u>
<del></del>		\$	
		\$	
		\$	
<u> </u>		\$	
		\$	,
		\$	
		\$	
		\$	,
		\$	
		\$	
		\$	
		\$	
temized Cantributions - Enter to	tal of all itemized contributions from organizations:	\$	
	and on the mize of continuous from organizations:	\$	3250

## **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	
		\$	<del>_</del>
		\$	
		\$	
		\$	
Enter total of all contributi	ons from Political Parzies here:	\$	

line item C1

# **Direct Contributions from In-State Political Action Committees**

Contributions from South Dakota P Name	Residential (Street) Address	$T^-$	Amount
SD AFLCIO PAC	101 S Fairfax Ave Slow Falls 57103		
Electrical Workers	3509 S Norton Ave Sione Falls 57105		1250.00 1000.00
Avera Health	3900 West Ayera Drive Sions Falls 57105		
30 Ethanol Producers Aus	2209 E 57th St. N 8: oux Falls 87104	\$	200, 000
SODAK-D-PAL	P.O. Box 1194 Pierre 57501	\$	<u> </u>
SO PAC for Runal Electric		s	250
Basin Electric PAC	1717 Interstate Ave Bismark 58	+	
Hazi Associates	PO Box 611 Spearfish 57183	\$	<u>500.</u> 47.0
BIPAL	Po Box 190 Pierre 57501	ŝ	
SOABA PAC	320 E Capital Pierre 57501	\$	
SDOFF PAC	370 E Capital Pierre 57501	\$	125°. 125°.
SOARWS	205 West Conten St Madison 57042	\$	250.
Contractors PAC	PO Box 488 Pierre 57501	\$	250
10-PAL	PO Box 212 Pierre 57501	\$	250
SD Retaiters PAC	PO BOX UST PIENTE 57501	\$	
North Western Energy PAC	7,307	\$	250
3D Used Car Dealers	POBOX 7077 Pierre 57501	\$	125.
D Manualehans Housing		\$	125.
SD EPIL	411 East Capidol Ave Pierre 57561	\$	150
****	The state of the s	\$	
		\$	· ·
		\$	<del>-</del>
		\$	. ,
nter total of all contributions from South Da	kota Political Action Committees or South Dakota Candidate Committees here:	\$	0224 10
		4	922684

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Politica	l Action Committees	
Name	Filing Web Address	Amount
3M	www. 3M. com	\$ 3000 .
Othertail PAC	www. other fail. com	\$ 250.
ATIT PAC	www.att.com	\$ 254
		\$
		\$
		\$
		\$
		\$
		\$
Enter total of all contributions from Fede	ral Political Action Committees or Out-of-State Candidate Committees here:	\$ 00.00 CE

Line item D2

## **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address	Amoun
Barnie Hunholl Campaign	P.O. Box 175 Yankton 57078	\$ 250.
Tom Jones for State Sound		\$ 250.
Howley for House	P.O. Box 420 Brookings 57006	\$ 250.
Julie Bartling Cor Home	P.O. Box 254 Burky 57523	\$ 250
Karshey for House	103 N Liberty Aug Madison 57042	\$ 250.
Peterson Legislative	16952 482 Ave Revillo 57259	\$ 250 .
		\$ •
		\$
		\$ •
		\$ •
		\$
		\$ b.
		\$ •
		\$
		\$ •
		\$
		\$ •
		\$
nter total of all contributions from Candidate	Committees here:	\$ 1500 .60

#### **In-Kind Contributions**

Description	rvices and the estimated fair market value  Name and residential address	Estimated value
Food 9 Invites	Ann Tornberg 298 93 471 st Ave Burgsford, 57004	\$ 750.00
	Buresford, 57004	\$
		\$
		\$
		\$ •
		\$
		\$
		\$
-		\$
		\$ •
nter total of all estimated in-kind contributio	ns here:	\$ 750.0

Line Irem F1

#### Other Income

Source of Income	Description of Income	Amount
<u></u>		\$
		\$
		\$
Enter total of other income here:		\$

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$ 4
	\$ •
Enter total here:	\$

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amoun
Advertising	\$
Consulting	\$
Interest	\$
Postage	\$ 4
Printing	\$
Rent	\$ ,
Salaries	\$ •
Telephone	\$ 
Travel	\$ •
Utilities	\$ •
List other expense items below:	\$
Checks & Deposit Book	\$ ~~
	82.64
	\$ •
	\$
	\$
	\$
	\$ - A - A - A - A - A - A - A - A - A - A
	\$ (4)
	\$
	\$
	\$ -
	\$
	\$
	\$
	\$
	\$
	\$ ,
	\$
	\$ ,
	\$
nter total expenditures here:	\$ 82-64

Line item X1

## **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$

Line item X2

# **Debts and Obligations Owed by Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$
			\$
			\$
			\$
enter total debt owed by committee	ee here:		\$

Line item X3

#### **Loans Owed to Committee**

Name of recipient of loan, including address.	Amount of loan made during the reporting period	of loan repaid the reporting period	Balance of loan at the end of the reporting period
	\$	\$	\$ 
*	\$	\$ ,	\$
	\$	\$	\$
Enter total amount of loans owed to committee here:	\$	\$	\$

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

	of cash and cash equivalents on hand, if any, at the beginning of the rep	orting period:	\$26,8229
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions	\$1934.36	
	Itemized Contributions	\$10955.00	
	Contributions from Candidate Committees	\$ 1500.60	
	Contributions from Organizations	\$ 32.50 00	
	Contributions from Political Parties	\$	
¥.	Contributions from In-State PACs	\$ 9220.00	
	Contributions from Out-of-State or Federal PACs	\$ 3500 .00	THE RESERVE OF THE PARTY OF THE
	In Kind Contributions	\$ 750.00	TOTAL TRANSPORT
	Other Income	\$ .	
	Expenditures from an external source to establish a committee	\$ .	
expenditures			
	Operational Expenditures		\$ 826
	Contributions to Candidates and Committees		\$ .
7	Debts and Obligations Owed by the Committee		\$ .
		The State of Court Book of	
oan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ .	
	Monetary loan made to Candidate or Committee repaid during reporting period	NA CONTRACTOR	\$ .
	Monetary loan made by Committee during reporting period		\$ .
	Monetary loan repaid to Committee during the reporting period	\$ .	
Am	ount on hand at the end of the reporting period:	\$ 5	7,182.24

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.