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OCT 23 2014

State of South Dakota
Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

Full Name of Committee: Kirschman For District 15

Patrick A. Kirschman, patkirschman@hotmail.com
Committee Chair, Treasurer, Candidate E-Mail

901 N. Duluth #1, Sioux Falls, SD 57104-2328
Committee Street Address

Same
Committee Postal Address

Candidate 605-366-4798 605-366-4798
Name of Person Making Report Daytime Telephone # Evening Telephone #

State Representative, District 15 Democratic
If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

_____ Supporting? Opposing?
If Ballot Question Committee, Ballot Question number or letter.

Type of Campaign Statement:

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pre-Primary	Pre-Convention	Pre-General	Mid-Year	Year-End	Amendment	Supplement	Termination

VERIFICATION OF PERSON MAKING REPORT

I, Patrick A. Kirschman
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

10-22-2014
Date

Patrick A. Kirschman
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees		
Name	Filing Web Address	Amount
AT-T Inc Federal PAC	FEC dot gov.	\$ 300.00
Century Link Inc.	FEC dot gov.	\$ 150.00
BNSF RAIL PAC	FEC dot gov.	\$ 250.00
MOU Resources Group	FEC dot gov.	\$ 150.00
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$ 850.00

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees		
Name	Residential (Street) Address	Amount
Dennis A Feichert for House	38485 129th St, Aberdeen SD 57401	\$ 100.00
James R. Peterson Leg. Acct.	16952 482nd Ave, Reville SD 57059-5208	\$ 100.00
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		\$.
Enter total of all contributions from Candidate Committees here:		\$ 200.00

Line item E1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$
Consulting	\$
Interest	\$
Postage	\$ 1690.66
Printing	\$ 1576.98 ← 113.68 →
Rent	\$ 1080.25
Salaries	\$
Telephone	\$
Travel For Gas	\$ 100.00
Utilities	\$
List other expense items below:	\$
Pat Kirschman for embroidering 9 shirt's for	\$ 27.00
" for Ink for stamp pad	\$ 6.35
" for spec dev.	\$ 24.88
HV Vee for stamps an 25 copies of Absentee Forms	\$ 12.56
Samuel's Studio for pictures of 2013 legislature	\$ 173.84
Kelly Inn in Yankton for 2 nights at State Convention	\$ 220.98
King's Inn in Pierre for 2 nights Veto Day and State of Budget	\$ 108.50
Victory Fund for (2013 & Burke Retreat)	\$ 375.00
Dem's for Life Dues for 2013 + 2014	\$ 70.00
Union County Dem's reception 2014	\$ 10.00
DCCC for 2013 renewal	\$ 110.00
Minn County Dem for New Year's Eve Party	\$ 25.00
Comm. Summ 365	\$ 100.00
Mad Mary's for Dinner at State of Budget	\$ 48.00
SF Rubber Stamp 2 magnet's for Curt Rust for County Comm	\$ 18.55
DDDP 5 different events	\$ 630.00
Barnes + Noble Almanac of 2014 American Politics	\$ 62.83
Dollar Tree Envelopes	\$ 10.60
Office Max for Thank You cards	\$ 7.41
Enter total expenditures here:	\$ 4398.73

+ 113.68
= 4512.41

Name of Candidates or Committee	\$
Tony Bartholomaus	100.00
Ann Tornberg for Senate	100.00
Peggy Schuelke for House	100.00
Chris McClure for House	100.00
Marty Jandreau for House	100.00
Valerie Loudenbach for House	100.00
Michelle Maloney for Senate	100.00
Connie Ackermann-Rice for House	100.00
Joann Wollschlager for House	100.00
John Graham for House	100.00
Jacob O'Donnell for Minn County Comm.	100.00
Angela ^a Schultz for S. of State	200.00
Chuck Welke for Senate	100.00
Denny Pierson for Treasurer of SD	250.00
Mike Huether for Mayor	100.00
Paula Hawks for House	100.00
Pat Hale for House	100.00
Marion Sorlien for House	100.00
Terry Winter for House	100.00
Mike Schultz for Senate	100.00
Jay Williams for House	100.00
Ritchie Nordstrom for House	100.00
David Allen for PUC	100.00
Joshua Wilson 260A House	100.00
Jay Vanduch	100.00
Ruth Rehn	100.00
	<hr/>
	2850.00

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 3815.42
	Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$
Income:		
	Unitemized Contributions	\$ 1429.99
	Itemized Contributions	\$ 500.00
	Contributions from Candidate Committees	\$ 200.00
	Contributions from Organizations	\$ 0.00
	Contributions from Political Parties	\$ 0.00
	Contributions from In-State PACs	\$ 6158.00
	Contributions from Out-of-State or Federal PACs	\$ 860.00
	In Kind Contributions	\$ 0.00
	Other Income	\$ 0.00
	Expenditures from an external source to establish a committee	\$ 0.00
		9629.99
Expenditures		\$ 4512.41
	Operational Expenditures	\$ 4398.73
	Contributions to Candidates and Committees	\$ 2850.00
	Debts and Obligations Owed by the Committee	\$ 0.00
		7248.73
Loan Activity		0.00
	Monetary loan made to Candidate or Committee during reporting period	\$
	Monetary loan made to Candidate or Committee repaid during reporting period	\$ 0.00
	Monetary loan made by Committee during reporting period	\$ 0.00
	Monetary loan repaid to Committee during the reporting period	\$
		13,446.41
		7248.73
		113.68
Amount on hand at the end of the reporting period:		\$ 7362.41

balances with my check book. 6083.00

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.