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OCT 2 4 2014

State of South Dakota Campaign Finance Disclosure Statement

the date the fax/e-mail was received.

S.D. SEC. OF STATE

Full Name of Committee: Kyle Schoer	ntish for House
Kule Schoenfish, Loretta Schoen	
42472Maxwell Rd	lakksho@gwtc.net
Scotland SD 57059 Committee Postal Address	
Loretta Schoenfish 605-6	660-1229 605-660-1229
Daytime i	elephone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (If any)
If Ballot Question Committee, Ballot Question number or letter,	Supporting? Opposing?
Type of Campalgn Statement: Pre-Primary Pre-Convention Pre-General Mid-Year Year	-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT Loretta Schoenfish	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent. $10-24-2014$	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Plerre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us
Date Prooff & Selected 1	Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions			Amoun
Enter total of all unitemized contrib	utions (\$100 or less each from individuals) here:	\$	1150.
			Line Item
Itemized Contributions from			
	00 or more each from individuals) below:		
Name	Residential (Street) Address		Amoun
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mized Contributions - Entertain		\$	
- Lincel (BC	al of all itemized contributions (\$100 or more each from individuals):	\$	

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party.

ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

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ized Contributions - E	nter total of all Itemized contributions from organizations:	

Direct Contributions from Political Parties

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contribut	lons from Political Parties here:	\$	

Line Item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Po Name	Residential (Street) Address	Amount
Credit Union PAC	2005 N. Kavaney Dr. Bismarck, ND 58501	\$ 200.
Energy Employees PAC	106 W. Capital Ave., Pierre SD 57501	\$ 250.
SD Chiropractic PAC	2821 S. Center Ave, Sioux Falls, SD 57105	\$ 400.
	38650 715+ST, Redfield SD 57469	\$ 150.
SDABA PAC	320 E. Capital Ave, Pierre, SD 57501	\$ 150.
SD Cert. Reg. Nurse Anesth	7000 W. Stoney Creek St. Sioux Falls 505710	\$ 100 .
SD Pork Producers PAP	500 Ni lelectory And St 500 S. Folk ST 57104	\$ 100 .
SD Retailers Assin PAC	320 E, Capitol, Pierre SD 57501	\$ 150.
SOY PAC	320 E. Capitol, Pierre SD 57501 5000 S. Broadband, Lane, Ste-100, S. Falls SD	\$ 100.
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Topono and a fall and the state of the state		\$
nter total of all contributions from South Dak	ota Political Action Committees or South Dakota Candidate Committees here:	\$

Direct Contributions from Out-of-State Political Action Committees

Contributions from Fe	Contributions from Federal Political Action Committees			
Name	Filing Web A	lddress		Amount
			\$	·
			\$	*
			\$	
			\$	
			\$	
			\$	
		hater and hater the standard graphs of the special consequence of any distribution of the standard of the stan	\$	2 .
			\$	
			\$	
Enter total of all contribut	ons from Federal Political Action (Committees or Out-of-State Candidate	Committees here: \$	

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees			
Name	Residential (Street) Address		Amount
		\$	
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inter total of all contribution	ns from Candidate Committees here:	\$,
		7	*

In-Kind Contributions

Non-cash contributions of good and services and the estimated fair market value					
Description		Name and residential address	Estimated value		
			\$		
			\$		
4			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
and a second sec			\$,	
Enter total of all estimated in-kind c	contributions here:		\$		

Line item F1

Other Income

Source of Income	Description of Income	Amount
		\$
		\$
		\$
Enter total of other income here:		\$

Line Item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$,
	\$
	\$
Enter total here:	\$

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ 36.08
Consulting	\$
Interest	\$
Postage	\$ 42.21
Printing	\$
Rent	\$
Salaries	\$,
Telephone	\$ 50.00
Travel	\$ 718.11
Utilities	\$
List other expense items below:	\$
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	\$
Enter total expenditures here:	\$ 846.65

Line Item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
Charles E. Jones (Chuck)	\$ 150.
Jenna Haggar	\$ 100.
Nancy Rasmussen for House of Representatives Dist. 17	\$ 100.
Nancy Rasmussen for House of Representatives Dist. 17 Steve Hickey for State House	\$ 50.
Stevens for House	\$ 50.
	\$
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	\$ 3*3
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$ 450.

Line Item X2

Debts and Obligations Owed by Committee

Owed to/Creditor's Name	Nature of abligation	Address	Amount
			\$
			\$
			\$
			\$
Enter total debt owed by committee here:			\$ Name and Address of the Party o

Line Item X3

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.								
Name of recipient of loan, including address.		Amount of loan made during the reporting period	Amount of loan repaid during the reporting period					
	\$		\$.	\$				
	\$		\$.	\$				
	\$		\$.	\$				
Enter total amount of loans owed to committee here:	\$		\$.	\$				

Line item Y1

Line Item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

Datafice	of cash and cash equivalents on hand, if any, at the beginning of the rep	porting period:	\$ 36.8		
		Credit	Debit		
	Condidate's Course of Contribution of Contribu				
	Candidate's Personal Contribution to Own Campaign				
Income:			-		
_	Unitemized Contributions	\$ 1150.	e		
	Itemized Contributions	\$.			
	Contributions from Candidate Committees	\$.			
	Contributions from Organizations	\$.			
	Contributions from Political Parties	\$.	200 200		
	Contributions from In-State PACs	\$ 1600.	1 2 2 2		
	Contributions from Out-of-State or Federal PACs	\$			
	In Kind Contributions	\$.			
	Other Income	\$.			
	Expenditures from an external source to establish a committee	\$.			
Expenditures			-		
	Operational Expenditures		\$ 846.65		
	Contributions to Candidates and Committees	4.5	\$ 450.00		
	Debts and Obligations Owed by the Committee		\$.		
Loan Activity					
	Monetary loan made to Candidate or Committee during reporting period	\$.			
	Monetary loan made to Candidate or Committee repaid during reporting period	3	\$.		
	Monetary loan made by Committee during reporting period		\$.		
	Monetary loan repaid to Committee during the reporting period	\$.			
Am	ount on hand at the end of the reporting period:	\$	1490.23		

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.