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S.D. SEC. OF STATE

State of South Dakota Campaign Finance Disclosure Statement

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Full Name of Committee: Th./	Jensen	Camping	·N	· · · · · · · · · · · · · · · · · · ·	
	1				
	Ι.	sevin@C	Aseypete	rson. con	1
Committee Chair, Treasurer, Candidate	E-A	Mail .	7.7		
10215 Proneer Ave.	Rapin C.f	, 50	5770	2	
Committee Street Address	'	,			
Committee Postal Address			<u> </u>		
Kevin Eggebraaten		348-193		COS-39 Evening Telephon	12-6856
Name of Person Making Report	Da	ytime Telephone #	•	Evening telephon	C #
STATE Representative 1	151. 33		Re	oublizar ty affiliation (if any)	J
If Candidate Committee, please note office being sought,	and District # (If applic	able)	Political par	ty affiliation (if any)	
			Supporting?	Oppos	ing?
If Ballot Question Committee, Ballot Question number or	letter.			_	
Type of Campaign Statement:	.				· ·
	[^]				
Pre-Primary Pre-Convention Pre-General	Mid-Year	Year-End	Amendment	Supplement	Termination
Pre-Primary Pre-Convention Pre-General	*****				

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VERIFICATION OF PERSON MAKING REPORT

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

10-24-0	2014		
Date			
		I	
Signature of Tre	asurer	1	· · · · · · · · · · · · · · · · · · ·
Revised May 17, 2012			

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 620.00
	Line item A1

Itemized Contributions from			
Enter all itemized contributions (\$100	or more each from Individuals) below:		· · · · · · · · · · · · · · · · · · ·
Name	Residential (Street) Address	ļ	Amoun
ED RANDOZZO	516 RAST TALLENT ST. RAMO Chy SO 57701	\$	150
BATO LEMMON	10/75 Pioneer Ave RAPIN Chy SU 57702	\$	500
BOB Lemmon	10175 Pioneer Ave Man City 50 57702	\$	1,000
Dave Phelps	7000 Peace ful pines BLACKHAWK 50 57718	\$	200
STEALING + VIVIAN Greni	13487 Sorrel Ct RAPID City 50 57702	\$	<u> 150 – </u>
311+Peggy Napoli	6180 S. Hwy 79 RAPIO City 50 57702	\$	/00
CLARIC Ericks	429 KANSAS City ST. RAPID City 30 57701	\$	/00
Frank Dicespee	1501 11B Street Papis City 50 57701	\$	/00 -
Tim Goopwin	2016 Cherry Ave. Tapio City 20 57701	\$	200
Rizo Holien	Po Box 443 Watertown 50 57201	\$	Z00.~
Bonta Ley	1415 Peny Lane RAPID City 3057702	\$	/00
VACK First	1201 Turbine Dave Rapio City 50 57703	\$	100
MAXINE StepINA	23054 Thunderhead Fulls Ran City 57702	\$	100
Barbara LANDERS	5400 Hidden Valley Rd RADIN City so 57702	\$	/00 -
		\$	
		\$	<u> </u>
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		\$	
		\$	
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		\$	•
		\$	
		\$	•
		\$	
	otal of all itemized contributions (\$100 or more each from individuals):	\$	3/00

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

temized Contributions from Name	Residential (Street) Address	Amoun
wante Oryan Stanka Cara	1200 W. 4th Ave. W411 50 57790	\$ 200
$A \sim Q$	100 M Co. 40 A B. Co. 40 52506	\$ Z00.~
THE MESON POR	625 95 St. POBUK MAD RAPIS Cty SID 57709 309 Wusher for Ave. Ortonille MN 56278	\$ 350 -
CACK HIB CORP	309 Whicher by Ale Ortoxille MN 56278	\$ 760
O Mysica the opy 1550c.	207 VVQ9/10/10-11-10-11-11-11-11-11-11-11-11-11-11-1	\$ •
		\$
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		\$
		\$ •
		\$
	tal of all itemized contributions from organizations:	\$ 950

Direct Contributions from Political Parties

Contributions from Political Pa Name	Residential (Street) Address	Amount
Penn Co Republican Women		\$ 100
ight ob tegrinary transport		\$ •
		\$ •
		\$,
		\$ •
Enter total of all contributions from Politic	al Parties here:	\$ 100

Line item C1

Direct Contributions from In-State Political Action Committees

Name	Residential (Street) Address	Amou	unt
IMPAC-JAN Weismantel	305 15th AVE NE ABEZDEEN SO 57401	\$ 50	<u>:</u>
Contractor's PAC	Po Box 488 Piene so 57501	\$ 200.	. ~
SD REALTON'S PAC	204 Euclis Pierre so 57501	\$ 500.	. —
Property Casselty Insurer		\$ 	
of America PAC	503 S. Pierre Pierre 50 5750/	\$ /50	
BLACK Hills Insurance PAC	820 St. JOE ST PO BEX 3330 RAMS 51709	\$ <u>500 ·</u>	<u>. </u>
so Chiropanchi PAC	282/ S. Center Ave STOUXFALLS SO 57105	\$.~
So for Quality CARLETY PAC		\$ 100.	
CREDIT UNION PAC	112 N. Euclid Pierre SO 57501	\$ 300	_
Enterpaire Holdings, IN. PAR	4904 S. Dugil Prun Ave Sions Falls 50 47108	\$ <u>50</u>	<u></u>
Ryshmore PAC	3700 S. WESTPORT Ave Ste 2/11 500 57/06	\$ 200	
SO ASSOCIATION of		\$ 	•
specialry are Perviders	503 5, Pierre St. Po Box 160 Pierre SD 57501	\$ 250	
PRZE PAC	5035 Pierrest. Pierre SD 57501	\$ 100	
4 HZE 140		\$ 	•
		\$ 	
		\$ 	
		\$ 	
		\$ 	•
		\$	
		\$ 	
		\$ 	•
		\$	
- Lafall considerations from Courth	Dakota Political Action Committees or South Dakota Candidate Committees here:	\$ 2900	

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Name	Filing Web Address	 Amount
Well PAC	PO Box 9232 Des Momes IA 50306	\$ 30° -
NAGR	501 Main Street Suite 200 Winder Co 80550	\$ 500
NRA Politicas Victory Fung	11250 Waples Mill Pd Faitfax Va 22030	\$ 250 -
		\$ •
		\$
Enter total of all contributions from Fede	eral Political Action Committees or Out-of-State Candidate Committees here:	\$ 1050 -

Line item D2

Direct Contributions from Candidate Committees

Contributions from Ca Name	Residential (Street) Address	 Amount
		\$ • <u> </u>
		\$ •
		\$
		\$ •
<u> </u>		\$
<u></u>		\$
		\$ •
		\$
		\$ •
E	ons from Candidate Committees here:	\$

Line item E1

In-Kind Contributions

Description	Name and residential address	Estimated value		
		\$	•	
		\$	•	
****		\$	•	
		\$		
		\$	•	
		\$	•	
		\$		
		\$	•	
		\$	•	
		\$		
Enter total of all estimated in-kind cont	ributions here:	\$		

Line item F1

Other Income

Source of Income	Description of Income	Amount
		\$ •
		\$
		\$ •
Enter total of other income here:		\$

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
Organizational rando and a second sec	\$ •
	\$ •
	\$ •
Enter total here:	\$ •

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	An	ount
Advertising	\$ 1058	.82
Consulting	\$	•
Interest	\$	•
Postage	\$ 2742	.03
Printing	\$ 1442	.73
Rent	\$	•
Salaries	\$	•
Telephone	\$	<u> </u>
Travel	\$	•
Utilities	\$	
List other expense items below:	\$	•
Signs	\$ 1155	.08
Decistoation	\$ 400	_ _
Registration Supplies	\$ 158	.75
200000	\$	
	\$	
	\$	•
	\$	•
	\$	
	\$	<u>.</u>
	\$	
	\$	
	\$	
	\$	
	\$	•
	\$	•
	\$	
	\$	•
	\$	
	\$	
Enter total expenditures here:	\$ 6957	7 41

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
	\$ •
	\$ •
	\$
	\$ _ •
	\$
	\$,
	\$ •
	\$ •
	\$ •
	\$ •
	\$
	\$
Enter total of contributions to candidates or committees here:	\$

Line item X2

Debts and Obligations Owed by Committee

Owed to/Creditor's Name	Nature of obligation	Address	Ar	nount
Phil + Janer Jenson	DN - DEM AND	10215 Pioneer Ave	\$ 9083	9
THE TOTAL	J. J	RAPO C.ty SO 57702	\$ 	•
<u> </u>		7	\$	
			\$ 	•
Enter total debt owed by committee here:		\$ 9083	3 9/	

Line item X3

Loans Owed to Committee

Report the amount of each loan owed to the political comm balance of each loan owed to the committee at the end of t	he repor	ting period must be itemize	ea.		
Name of recipient of loan, including address.		Amount of loan made during the reporting period		f loan repaid he reporting period	Balance of loan at the end of the reporting period
	\$	4	\$	•	\$ •
	\$		\$	•	\$
	\$	•	\$	•	\$
Enter total amount of loans owed to committee here:	\$	•	\$	•	\$ •

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

			\$ 1,722.09
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	s .	
Income:			
	Unitemized Contributions	s 620 =	
	Itemized Contributions	\$ 3,100 -	
	Contributions from Candidate Committees	\$.	
	Contributions from Organizations	\$ 950 -	<u> </u>
	Contributions from Political Parties	\$ /06 -	
	Contributions from In-State PACs	\$ 2900	
	Contributions from Out-of-State or Federal PACs	\$ /050 -	
	In Kind Contributions	\$.	
	Other Income	\$.	
	Expenditures from an external source to establish a committee	\$.	
Expenditures			
	Operational Expenditures		\$ 6957 4
	Contributions to Candidates and Committees		<u> \$</u>
	Debts and Obligations Owed by the Committee		\$.
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ 660 96	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$.
<u></u>	Monetary loan made by Committee during reporting period		\$.
	Monetary loan repaid to Committee during the reporting period	\$.	
	ount on hand at the end of the reporting period:	\$ 4	145.59

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.