

RECEIVED  
FEB 01 2016  
S.D. SEC. OF STATE

**Ballot Question Contribution Statement  
State of South Dakota**

Complete one of the following three sections that pertain to your organization.

Section 1

Check here if your organization is filed as a domestic or foreign entity in good standing with the Office of South Dakota Secretary of State.

Filed this 1st day of February 2016

Full Name of Organization: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: Shantel Krebs

\*\*\*\*\*  
SECRETARY OF STATE  
\*\*\*\*\*

Section 2

State law requires any organization that makes a contribution to a ballot question committee that is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office, to include Section 2 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: SELECT MANAGEMENT RESOURCES, LLC

State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 7/6/15 Signature: [Signature]

\*\*\*\*\*

Section 3

State law requires any organization that makes a contribution to a ballot question committee which is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office and is not eligible to complete section 2, must include Section 3 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: \_\_\_\_\_

Street Address of the Organization's Principle Office: \_\_\_\_\_

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address


Name of Person Authorizing the Contribution: \_\_\_\_\_

Street Address: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

\*\*\*\*\*

**Section 4**

If any organization contributes more than ten thousand dollars in the aggregate to a ballot question committee the organization must submit with the contribution the name and address of every person who owns ten percent or more of the organization, has provided ten percent or more of the organization's gross receipts, including capital contributions, in the current or preceding year, or has provided ten percent or more of the funds being contributed to the ballot question committee

Name of Shareholder or Member	Street Address
ROD AYCOX	3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

I hereby declare and affirm under penalty of perjury that the name and address of every person who owns ten percent or more of the organization, has provided ten percent or more of the organization's gross receipts, including capital contributions, in the current or preceding year, or has provided ten percent or more of the funds being contributed to the ballot question committee is included above and that no part of the contribution was raised or collected by the organization for the purpose of influencing the ballot questions.

Date: 7/6/15 President Signature: \_\_\_\_\_

Date: 7/6/15 Treasurer Signature: \_\_\_\_\_

State law requires you to submit this information to the treasurer of the committee you are making the contribution to.



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Name of Person Authorizing the Contribution: \_\_\_\_\_

Street Address: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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**Section 4**

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Date: 8/6/15

President Signature: \_\_\_\_\_

Date: 8/6/15

Treasurer Signature: \_\_\_\_\_

State law requires you to submit this information to the treasurer of the committee you are making the contribution to.

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State of South Dakota**

Complete one of the following three sections that pertain to your organization.

**Section 1**

Check here if your organization is filed as a domestic or foreign entity in good standing with the Office of South Dakota Secretary of State.

Full Name of Organization: \_\_\_\_\_ Filed this 18<sup>th</sup> day of

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

February 2016  
*Shantel Krebs*  
SECRETARY OF STATE

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**Section 2**

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State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 9/4/15 Signature: \_\_\_\_\_

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**Section 3**

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Name of Organization's Owners, Directors or Officers	Street Address

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Name of Person Authorizing the Contribution: \_\_\_\_\_

Street Address: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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Date: 9/4/15

President Signature: \_\_\_\_\_

Date: 9/4/15

Treasurer Signature: \_\_\_\_\_

State law requires you to submit this information to the treasurer of the committee you are making the contribution to.

**Ballot Question Contribution Statement  
State of South Dakota**

Complete one of the following three sections that pertain to your organization.

Section 1

Filed this 1st day of

Check here if your organization is filed as a domestic or foreign entity in good standing with the Office of February 2016  
South Dakota Secretary of State.

Full Name of Organization: \_\_\_\_\_

*Shantal Krebs*

SECRETARY OF STATE

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

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State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 10/13/15

Signature: *[Signature]*

\*\*\*\*\*

Section 3

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Name of Organization's Owners, Directors or Officers	Street Address

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Street Address: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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Date: 10/13/15

President Signature: \_\_\_\_\_

Date: 10/13/15

Treasurer Signature: \_\_\_\_\_

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Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Filed this 1st day of  
February 2016  
*Shantal Krebs*  
SECRETARY OF STATE

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State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 10/19/15 Signature: *[Signature]*

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Name of Organization's Owners, Directors or Officers	Street Address

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Name of Person Authorizing the Contribution: \_\_\_\_\_

Street Address: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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Date: 10/19/15 President Signature: \_\_\_\_\_  
 Date: 10/19/15 Treasurer Signature: \_\_\_\_\_

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Filed this 1st day of

February 2016

Full Name of Organization: \_\_\_\_\_

*Shantel Krebs*

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

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State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 10/23/15

Signature: \_\_\_\_\_

*[Handwritten Signature]*

\*\*\*\*\*

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Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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Date: 10/23/15 President Signature: \_\_\_\_\_

Date: 10/23/15 Treasurer Signature: \_\_\_\_\_

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Date: \_\_\_\_\_ SECRETARY OF STATE

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State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 11/2/15 Signature: [Signature]

\*\*\*\*\*

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Name of Organization's Owners, Directors or Officers	Street Address

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Street Address: \_\_\_\_\_

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Date: 11/2/15 President Signature: \_\_\_\_\_  
 Date: 11/2/15 Treasurer Signature: \_\_\_\_\_

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Full Name of Organization: \_\_\_\_\_  
Date: \_\_\_\_\_ Signature: Shantel Krebs  
SECRETARY OF STATE

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Full Name of Organization: SELECT MANAGEMENT RESOURCES, LLC

State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 11/6/15 Signature: \_\_\_\_\_

\*\*\*\*\*

**Section 3**

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Date: 11/6/15

President Signature: 

Date: 11/6/15

Treasurer Signature: 

State law requires you to submit this information to the treasurer of the committee you are making the contribution to.



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Full Name of Organization: \_\_\_\_\_ *Shantel Krebs*

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ SECRETARY OF STATE

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State or Country under Whose Law the Organization is Incorporated or Organized: GEORGIA

Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 11/27/15 Signature: \_\_\_\_\_

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Date: 11/27/15

President Signature: \_\_\_\_\_

Date: 11/27/15

Treasurer Signature: \_\_\_\_\_

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State of South Dakota**

Complete one of the following three sections that pertain to your organization.

**Section 1**

Check here if your organization is filed as a domestic or foreign entity in good standing with the Office of South Dakota Secretary of State. Filed this 18 day of February 2016

Full Name of Organization: \_\_\_\_\_ Signature: Shantel Krebs  
Date: \_\_\_\_\_ SECRETARY OF STATE

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Street Address of the Organization's Principle Office: 3440 PRESTON RIDGE ROAD, SUITE 500, ALPHARETTA, GA 30005

Date: 12/8/15 Signature: \_\_\_\_\_

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Date: 12/8/15 President Signature: \_\_\_\_\_  
 Date: 12/8/15 Treasurer Signature: \_\_\_\_\_

State law requires you to submit this information to the treasurer of the committee you are making the contribution to.