

Revised January 2015

### State of South Dakota Campaign Finance Disclosure Statement

RECEIVED

Full Name of Committee: SOUTH DAKOTAN FOR FAIR LEND	ING	
ruii Name of Committee: 300 111 DAROTAN FOR PAIR LEND	ind	MAY 2 6 2016
LISA ELIDI ONG CHAID AND TREACHDED	N ENDING & CHAIL COM	S.D. SEC. OF STATE
LISA FURLONG, CHAIR AND TREASURER SDFORFAIF Committee Chair, Treasurer, Candidate E-Mail	RLENDING@GMAIL.COM	OID DOO OF OINTE
	Filed this 27th	day of
580 DEXTER DRIVE #101 NORTH SIOUX CITY, SD 57049	May 26	day or
Committee Street Address	THU AU	16
PO BOX 34 NORTH SIOUX CITY, SD 57049		/ , )
Committee Postal Address	- Chartel /	tels
	SECRETARY OF	
LISA FURLONG 712-253-3 Name of Person Making Report Daytime Tel		-253-3209 ing Telephone #
,		
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affilia	ation (if any)
U		
If Ballot Question Committee, Ballot Question number or letter.	Supporting?	Opposing?
Type of Campaign Statement:		
	1 🗂	
Pre-Primary Pre-Convention Pre-General Year-I	End Amendment Sup	pplement Termination
		* # · · · · · · · · · · · · · · · · · ·
VERIFICATION OF PERSON MAKING REPORT	Causes municipal an	d sala ad san didatas
	County, municipal an file this statement with	
	charge of the local elec	•
,LISA FURLONG	charge of the local cies	
print name legibly), certify that I have examined this	Statewide PACs, polit	ical party, ballot
eport and to the best of my knowledge and belief it	question and other co	The state of the s
s true, correct and complete. I also understand that	statement with the Sec	cretary of State's
ailure to timely file any statement, amendment, or	Office.	
correction required subjects the treasurer respon-		
sible for filing to a civil penalty per day for each day	Secretary of State, Ele	
hat the statement remains delinquent.	500 East Capito	
	Pierre, SD	5/501
	e-mail to	@state.sd.us
5/26/16	e-man to	wstate.sa.as
Date (	Fax and e-mail images	must contain the
^	signature(s).	
D14		
Tug Julong		
Signature of Treasurer		

## **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions fro		Amoun
Enter total of all unitemized contributio	ns (\$100 or less each from individuals) here:	\$
en de la companya de	Filed this	Line item
Itemized Contributions from		
	1 or more each from individuals) below:	
Name	Residential (Street) Address including city, state and zip	Amoun
		\$
BY OF STATE	SECRETA	\$
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temized Contributions - Enter total	of all itemized contributions (\$100.01 or more each from individuals):	\$ 

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

Vame	Residential (Street) Address including city, state and zip	Amoun
SELECT MANAGEMENT RESOURCES LLC	3440 PRESTON RIDGE RD STE 500 ALPHARETTA, GA 30050	\$ 46,170.00
		\$
		\$
		\$
		\$ •
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		\$
	al of all itemized contributions from organizations:	\$

### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address including city, state and zip		Amount
		\$	
		\$	
		\$	
		\$	•
		\$	
Enter total of all contribution	ons from Political Parties here:	\$	•

Line item C1

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip	Amount
		\$
		\$
		\$
		\$
		\$
		\$
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		\$
		\$
		\$
ator total of all		\$
nter total of all contributions	s from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal F	Political Action Committees		
Name	Filing Website Address		Amount
			\$
			\$
·			\$
			\$
			\$
			\$
			\$
			\$
			\$
Enter total of all contributions fro	om Federal Political Action Committees or Out-of-State Candida	te Committees here:	\$ •

Line item D2

#### **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address including city, state and zip	Amount
		\$
		\$
		\$ •
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Enter total of all contribution	ons from Candidate Committees here:	\$

#### **In-Kind Contributions**

Non-cash contributions of good	Non-cash contributions of good and services and the estimated fair market value			
Description	Name and residential address	Est	imated value	
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
Enter total of all estimated in-kind co	ontributions here:	\$		

Line item F1

#### Other Income

Source of Income	Description of Income (i.e. raffles and auctions income)	Amount
		\$ ,
		\$
		\$
Enter total of other income here:		\$ •

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
February II.	\$
Enter total here:	\$ •

Line item H1

# **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amoun
Advertising	\$
Consulting	\$ 12,946.00
Interest	\$
Postage	\$
Printing	\$
Rent	\$
Salaries	\$ 30,000.00
Telephone	\$
Travel	\$
Utilities	\$
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$
BANK FEES	\$ 55.00
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
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	\$
	\$
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	\$
	\$ •
	\$
	\$
	\$
	\$ •
Enter total expenditures here:	\$ 43,001,00

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$ •

Line item X2

### **Debts and Obligations Owed by this Committee**

All committee obligations which a amount of the obligation.	re incurred but unpaid at the end	d of the reporting period. If a service	e has been contracted but not billed	d, estimate the
Owed to/Creditor's Name	Nature of obligation	Address		Amount
			\$	
			\$	
			\$	
			\$	
Enter total debt owed by committee	ee here:		\$	•

iclude loans that have been made to this committee (i.e. personal loan to committee

#### **Loans Owed to this Committee**

Name of recipient of loan, including address.	Amount of loan made during the reporting period	t of loan repaid g the reporting period	Balance of loan at the end of the reporting period
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
Enter total amount of loans owed to committee here:	\$	\$	\$

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

		Inc	Income		Expenses	
	Candidate's Personal Contribution to Own Campaign	\$				
Income:						
	Unitemized Contributions (A1)	\$				
	Itemized Contributions (A2)	\$				
	Contributions from Organizations (B1)	\$	46,170.00			
	Contributions from Political Parties (C1)	\$				
	Contributions from In-State PACs (D1)	\$				
	Contributions from Out-of-State or Federal PACs (D2)	\$				
	Contributions from Candidate Committees (E1)	\$				
	Other Income (G1)	\$				
	Expenditures from an external source to establish a committee (H1)	\$	•			
		_				
Expenditures		$\vdash$				
	Operational Expenditures (X1)			\$ 4	43,00	
	Contributions to Candidates and Committees (X2)			\$		
	Debts and Obligations Owed by the Committee (X3)			\$		
Loan Activity						
	Monetary loan made to this Committee during reporting period (Y1)	\$				
	Monetary loan repaid to this Committee during reporting period (Y2)			\$		
		_				
Am	ount on hand at the end of the reporting period:	\$		3,19	4.71	

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.