

Campaign Finance Disclosure Statement

SDCL 12-27

OCT 2 8 2016

S.D. SEC. OF STATE
The following **DO NOT** FILE this form with the Secretary The following **FILE** this form with the Secretary of State's office: of State's office (file this form in the office where the nominating petition or ballot question petition was filed): Statewide Political Action Committees (PACs) County Statewide Political Parties → Candidates, Ballot Question Committees and County Political Parties Political Action Committees Statewide Ballot Question Committees Legislative Committees Municipal → Candidates, Ballot Question Committees and Statewide Candidate Committees Political Action Committees School → Board Candidates, Ballot Question Committees and Political Action Full Name of Committee

If you are a Candidate

Haua Committees Committee Information Required (please print): Haugaard for House If you are a Candidate, list name as it appears on your nominating petition and what office you are seeking. Haugaard for House House of Representatives - SD Type of Committee Street Address 476a9 258th St. City Sioux Falls State SD Zip 57104 _____ City _____ State _____ Zip____ Postal Address Same Treasurer Daytime Phone Number 605-941-5565 Treasurer Evening Phone Number Same Treasurer Email Address Mary Haugaard @ gmail.com If you are a Ballot Question Committee, indicate which measure the committee was involved with during the reporting period and whether the measure was supported or opposed. Ballot Measure Number (if has been assigned): _____Support □ Oppose Type of Campaign Statement (you must select one): Pre-General Year-End Termination of Committee □ Post-Primary (non-winner) ☐ Pre-Primary You may also select one of the reports below in combination with a report above: □ Amendment (for most recent report filed) □ Termination of Committee The following verification must be signed by the Treasurer before submitting the report (SDCL 12-27-24 (29)) I May Have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the Treasurer responsible for filing to an administrative penalty of ten dollars (county political parties only) or fifty dollars per day for each day that the statement remains delinquent (SDCL 12-27-29.1).

Date: Oct. 27, 2016 Mary L. Haugaard
Signature of Treasurer

INCOME

Direct Contributions from Individuals

This section reports all contributions from individuals. These pages may be duplicated if you need more space or you may attach additional sheets of paper as appendices.

| Unitemized Direct Contributions from Individuals | |
|---|---------|
| This is the sum of all contributions of \$100.00 or less from individuals. Enter this total here. | Amount |
| TOTAL of all Unitemized Direct Contributions from Individuals: | \$ 1625 |

Itemized Direct Contributions from Individuals

Enter all itemized contributions of \$100.01 or more from each individual below (SDCL 12-27-24 (14)):

If you have received a contribution from an individual in the calendar year that will put them over the \$100.01 contribution limit they will need to be listed in this section.

| Contributor name | Residence Address (PO Box not accepted) | City and State | Amount |
|--|---|---|-------------------------------------|
| Joe Smith | 1234 5 th Aye | Pierre, SD | \$100.00 |
| *Because Joe gave \$50.00 required to be <u>Itemized</u> sin \$150.00. | on a previous reporting period and gave \$100.00 in a previous reporting period and gave \$100.00 ince his total amount contributed in the calendar year. | n this reporting period, his contrar is over \$100.01. His aggregat | ibutions are now e amount is now |
| Ward Jerry-Carol | | Renner SD 57055 | \$ 500.00 |
| Meyer, Bill | 3000 S. Coral Circle | Sioux Falls SD 5710 | \$ 500.00 |
| 1 | 3017 W. Donahue Dr. | Sioux Falls SD 5710 | \$ 200.00 |
| | 25832 476th Ave | Sioux Talls 5D 5710 | \$ 500.00 |
| Leggett, Joer Wendy | | Sioax 7alls, SD 57110 | \$ 200.00 |
| Nordstrom Family | | Carrelson SD 57030 | \$ 250.00 |
| Mordstrom, Shannon | | Carrelson SD 57030 | |
| Hanson, Brian | 101 W. Hazeltine Ln. | Sioux Falls SD 57108 | |
| Austad, Mike | 208 S. Sycamore Ave. | Slow Talls SD 57116 | \$ 250.00 |
| Russman, Havold | 5527 S. Andrea Ave. | Sioux Falls SD 57108 | |
| Johnson Richard, Pam | 2205 S. She flield Aue. | Sioux Talls SD 57106 | 1 |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | TOTAL of all Itemized Direct Con | atributions from Individuals: | \$ 3200.00 |



Direct Contributions from Organizations

Only PAC's and Ballot Question Committees* may receive direct contributions from organizations. An organization is defined as any business corporation, limited liability company, nonprofit corporation, limited liability partnership, limited partnership, partnership, cooperative, trust except a trust account representing or containing only a contributor's personal funds, business trust, association, club, labor union, collective bargaining organization, local, state or national organization to which a labor organization pays membership or per capita fees, based upon its affiliation and membership, trade or professional association that receives its funds from membership dues or service fees, whether organized inside or outside the state, any entity organized in a corporate form under federal law or the laws of this state, or any group of persons acting in concert which is not defined as a political committee or political party. SDCL 12-27-18
*If you are a ballot question committee, which received a contribution from an organization, you must attach to this report the Ballot Question Statement you received from the organization.

| report the Ballot Question Statement you received from the organization. Commission name Street Address (PO Box not accepted) City and State Amount | | | Amount | |
|---|--------|--------------------------------------|---------------------------------|-----------|
| Organization name | | Street Address (PO Box not accepted) | City and State | |
| Home Builders | ASSOC. | 6904 S. Kynerest Pl. | Sioux Talls SD 57108 | \$ 250.00 |
| The management of the same of | | • | | \$ |
| | | | | \$ |
| | N | 3 | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | TOTAL of all Itemized Direct Co | ntributions from Organizations: | \$ 250.00 |

Direct Contributions from Political Parties

A political party is defined by <u>SDCL 12-27-1 (20)</u>. All contributions from Political Parties must be entered as a separate item (itemized) listing the required information below.

| Political Party name | Street Address (PO Box not accepted) | City and State | Amount |
|----------------------|--------------------------------------|--|--------|
| Total Larry Harry | | American September 1984 and 19 | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | TOTAL of all Itemized Direct Co | ontributions from Political Parties: | \$ |

INCOME cont'd

Direct Contributions from In-State Political Action Committees

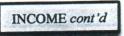
A political action committee (PAC) is defined by SDCL 12-27-1 (18).

| In-State PAC name | Street Address (PO Box not accepted) | City and State | Amount |
|---|--------------------------------------|----------------------|------------|
| SD Real fors PAC | 204 N. Euclid Ave. | Pierre SD 57501 | \$ 1000.00 |
| SD Dental PAC | 35au S. Sheldon Ln. | Siouxfalls SD 57105 | \$ 250.00 |
| SD Chivopradors PAC | 2821 S. Center Ave. | Sioux Talls SD 57105 | \$ 250.00 |
| SD Trial Lowyers PAC | 104 W. SpringCreek Dr. | Pierre SD 57501 | \$ 2000.00 |
| Rural Electric PAC | (could not find address) | Pierre SD 57501-1138 | \$ 200.00 |
| Bankers PAC | 417 N. Main | Mitchell SD 57301 | \$ 250.00 |
| SD Medical Assoc PAC | 2600 W. 49th St. | Sioux Talls SD 57717 | \$ 300.00 |
| NW Energy PAC | 113 centennial St. S. | Aberdeen SD 57401 | \$ 100.00 |
| SD Creditumon PAC | 1741 S. Cleveland Ave Ste. 304 | Sioux Falls SD 57103 | \$ 200.00 |
| SD Ethanol PAC | 4615 N. Lewis Ave. | Sioux Talls SD 57104 | \$ 100.00 |
| BNSF Railroad PAC | 325 Cedar St. Ste 620 | St. Paul Minn. 55101 | \$ 200.00 |
| House GOP PAC | 312 Altallisto Dr. | Rapid City SD 57701 | \$1000.00 |
| rcel Energy PAC | 500 W. Russell St. | Sioux Talls SD 57104 | \$ 100.00 |
| Mickelson Leadership PAC | 101 N. Main Ave. Ste. 321 | Sioux Halls SD 57104 | \$ 500.00 |
| TOTAL | | | \$ |
| TOTAL of all Itemized Direct Contributions from In-State Political Action Committees: | | | \$ 6450.00 |

Direct Contributions from Out-of-State or Federal Political Action Committees (PAC)

All contributions must be itemized separately and include the PAC name and website address of the filing office where the PAC regularly files their campaign finance report(s).

| Out-of-State or Federal PAC Name | Filing Website Address | Amount |
|---|---|--------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| TOTAL AND ADDRESS OF THE PARTY | | \$ |
| TOTAL of all Itemized Direct Contri | butions from Out-of-State or Federal Political Action Committees: | \$ |



Direct Contributions from Candidate Committees

A candidate committee is defined by SDCL 12-27-1 (3).

| Candidate Committee name | Street Address (PO Box not accepted) | City and State | Amount |
|---------------------------------|---------------------------------------|-----------------------------------|-----------|
| lunt Por State House | 48190 265th St. | Brandon, SD 57005 | \$ 250.00 |
| שנש און און און און און און און | 13110 440 | | \$ |
| | | | \$ |
| | | | \$ |
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| | | | |
| | | | \$ |
| , | | | \$ |
| | | | \$ |
| | | | \$ |
| | TOTAL of all Itemized Direct Contribu | utions from Candidate Committees: | \$ 250.00 |

Other Income

This section reports all income received from any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution, during this reporting period. Any initial source of income from a loan that is received should be listed here.

| should be listed here. | Description | Amount |
|--|----------------------------|--------|
| Source of Income Laurelle: 10c Smith | | |
| PARTICLE AND PARTY OF THE PARTY | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | TOTAL of all Other Income: | \$ |
| | | |
| | | |



In-Kind Contributions

An in-kind contribution is defined as a good or service provided at no charge or for less than its fair market value. The term does not include the value of services provided by a person as a volunteer for or on behalf of any candidate, political committee, or political party, including the free or discounted use of any person's residence or office.

| Name and residence address | Description | Estimated Value |
|---|--|-----------------|
| Example: Joe Smith, 125 State Street, Pierre, SD. | | |
| | | \$ |
| | | \$ |
| | | |
| | | \$ |
| • | | |
| | | \$ |
| тот | AL of all estimated In-Kind Contributions: | \$ |

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by an organization to its own political committee for establishing and administering the political committee or solicitation costs of the political committee. (*This section is rarely used*). SDCL 12-27-24 (19)

| Organization Name | Categorical Description | Amount |
|-----------------------|---|--------|
| | ABIC Company pays for the administration of their ABIC PAC | |
| Astrople: ABC Company | (ex. office space real, pullary costs, equipment rental, salary for | |
| | Treasurer) | \$ |
| | | \$ |
| | | \$ |
| | | |
| | | |
| | | |
| | • | \$ |
| | | \$ |
| | | \$ |
| TOTAL | of all Establishing and Administering Committee/Solicitation Costs: | \$ |

Revised December 21, 2015

EXPENDITURES

Operational Expenditures

This section reports expenses that the committee has incurred. Categories have been provided for reporting common expenses. All other expenses should be listed.

| expenses. All other expenses should be listed. | Amount |
|--|-------------|
| Categorical Description Advertising | \$ 127.80 |
| Sank Fees | \$ |
| Credit Card Fees | \$ |
| Consulting | \$ |
| Loan Repayment (Ex: repaid \$25,000; new balance is \$50,000; so expense here would be \$25,000) | \$ |
| Office Supplies | \$ |
| Postage . | \$ 188.00 |
| Printing | \$ 820.66 |
| Rent | \$ |
| Salaries | \$ |
| Telephone | \$ |
| Travel | \$ |
| | \$ |
| Utilities List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses, etc.): | \$ |
| | \$ 35,00 |
| Donation to Siouyland Republican Women Aberdeen - June 2016 | \$ 153.77 |
| Travel expenses to SD Republican Convention - Aberdeen - June 2016 Travel expenses to Malional Republican Convention - Cleveland, Onio 2016 | \$1861.98 |
| Travel expenses to Mational Republican Convalination - Cite milespore | \$ |
| and the second s | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| TOTAL of all Operational Expenditures | : \$ 3187.2 |

EXPENDITURES cont'd

Contributions Made to Other Candidates and/or Committees

This section reports all contributions that this committee has made to another candidate and/or committee.

| This section reports an contributions | Amount |
|---|-----------|
| Name of Candidate or Committee | \$ 150.00 |
| Al Moustrup | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| • | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| moment and Contributions to Other Condidates and/or Committees: | |
| TOTAL of all Contributions to Other Candidates and/or Committees: | 4 130,00 |

Expenditures Incurred but not yet Paid

(prior reports listed these as Outstanding Debts and Obligations)

This section reports all expenditures incurred by this committee but have not been paid during this reporting period (i.e. consulting services that been contracted but not yet billed). If a service has been contracted but not yet billed, estimate the amount of the obligation.

| Owed to | Amount |
|---|----------|
| Example: ABC Consulting Firm | \$600,00 |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| TOTAL amount of Expenditures Incurred but not yet Paid: | \$ |

| | Mary State of the | ACCUPATION OF THE PARTY OF THE | |
|---------------|---|---|--------|
| TINTER | TINE | TIDEC | cont'd |
| PAPE | | | cont'd |
| A-12 A-4 A-12 | Administration of | NAMES OF STREET | |

Loans Owed TO this Committee

This section reports all loans that this committee has made to others (i.e. loan to another candidate committee). Please list the name, address, city and state for each loan and the amount of loan given during the reporting period. Also list the balance of each loan at the end of the reporting period.

| Recipient Name | Address, City and State | Amount of loan given during reporting period | Balance of loan owed to this committee at the end of the reporting period |
|--|---|--|---|
| | 122 River Rd. Picitic SO 101 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| and of the section of | | | |
| | | | |
| | | | |
| | | | |
| | Total of all Loans Owed TO this Committee | : | |

Loans Owed BY this Committee

This section reports all loans that have been given to this committee (i.e. personal loan to committee). Please list the name, address, city and state of the lender and the terms, interest rate and repayment schedule. Also list the balance of each loan at the end of the reporting period. If part of a loan has been repaid, please also list that expense in the Loan Repayment category of Operational Expenditures (page 7 above). If the loan is an initial source of income, please also list the amount of the loan in the Loan Income category of Other Income (page 5 above).

| Lender Name | Address, City and State | Terms, Interest Rate and Repayment Schedule | Balance of loan committee owes at the end of the reporting period |
|-------------------|-------------------------|--|--|
| Excepted Banktone | | Monthly, 5%, hill in 1 year, 5, 18, 28 | \$50,00000 |
| | | and the second s | and the second s |
| | | Y | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Tota | of all Loans Owed BY this Committee: | |

SUMMARY OF INCOME AND EXPENDITURES

This is a summary of transactions conducted during the reporting period.

| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period. | \$ 3,178. | 75 |
|--|---|--------------------|
| The beginning balance should be zero for new committees or the ending balance of committees. | the previous report | filed for existing |
| | INCOME | EXPENSES |
| INCOME TOTALS | | |
| Unitemized Contributions (total from page 2) | \$ 16 a5.00 | |
| Itemized Contributions (total from page 2) | \$ 3200.00 | |
| Contributions from Organizations (total from page 3) | \$ 250.00 | |
| Contributions from Political Parties (total from page 3) | \$ | |
| Contributions from In-State Political Action Committees (total from page 4) | \$ 6450.00 | |
| Contributions from Out-of-State or Federal Political Action Committees (total from page 4) | \$ | |
| Contributions from Candidate Committees (total from page 5) | \$ 250.00 | |
| Other Income (total from page 5) | \$ | |
| · TOTAL of Cash Income | \$ 11,775.00 | |
| EXPENSE TOTALS | | |
| Operational Expenditures (total from page 7) | 《社会》是为社员 | \$ 3187.21 |
| Contributions to Candidates and/or Committees (total from page 8) | 14.7 | \$ 150.00 |
| TOTAL of Cash Expenses | | \$3337 al |
| Amount of cash on hand at the end of the reporting period: | , | 1 |
| The ending balance <u>must not</u> be negative. If this is a <u>Termination Report</u> , the ending cannot be any outstanding debts, obligations or loans. | balance <u>must</u> be ze | ro and there |

SUMMARY OF TRANSACTIONS NOT INCLUDED ABOVE

This is the summary of all non-cash transactions conducted during the reporting period. These amounts <u>do not</u> calculate into the Amount of cash on hand at the end of the reporting period above.

| In-Kind Contributions (total from page 6) | \$ |
|---|---|
| Establishing and Administering Committee/Solicitation Costs (total from page 6) | \$ *************************************** |
| Expenditures Incurred but not yet Paid (total from page 8) | \$ |
| Loans Owed TO this Committee (total from page 9) | \$ |
| Loans Owed BY this Committee (total from page 9) | \$ |

Mail completed form to Secretary of State's Office, Attn: Elections Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax 605-773-6580 or email to cfr@state.sd.us.

Revised December 21, 2015