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JUN 02 2014

State of South Dakota
Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

Full Name of Committee: Friends for Gary Hanson

ghanson@so.midco.net
Committee Chair, Treasurer, Candidate E-Mail

1015 S. Main
Committee Street Address

Sioux Falls, South Dakota 57105
Committee Postal Address

Gary Hanson 605-773-3201/605-336-9667
Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (If applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? Opposing?

Type of Campaign Statement:

Pre-Primary
 Pre-Convention
 Pre-General
 Mid-Year
 Year-End
 Amendment
 Supplement
 Termination

VERIFICATION OF PERSON MAKING REPORT

I, Gary Hanson
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

May 31, 2014
Date

Gary Hanson
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 24,913.98
	Credit	Debit
	\$.	
	\$.	
Income:		
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
	\$.	
Expenditures		
		\$.
		\$.
		\$.
Loan Activity		
	\$.	
		\$.
		\$.
	\$.	
Amount on hand at the end of the reporting period:		\$ 24,213.98

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.