



# SUPPLEMENTAL REPORT

## Candidates, Political Action, Political Party or Ballot Question Committees

**SUBMITTED**  
OCT 28 2020  
S.D. SEC. OF STATE

**Who files this statement:** State law requires that if any political committee receives a contribution of five hundred dollars or more, from any single source, within the 20 days immediately prior to an election for which a campaign finance disclosure report may be filed, a supplemental report shall be filed within forty-eight hours of receipt of the contribution (SDCL 12-27-28). If the contribution is received on or after Election Day, a supplemental statement is not required to be submitted.

**Deadline to file:** Within 48 hours of the time that the contribution was received if it was received within the 20 days immediately prior to an election.

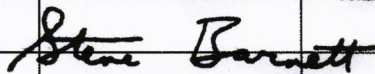
**File with:** The Secretary of State except local political committees file with their local election official.

**Full Name of Committee:** Kristi for Governor

You must list the name, mailing address, city and state of each contributor, the amount and date of each contribution of \$500 or more.

\*A donated good or service is considered a contribution and would need to be reported on this form if the estimated value is \$500 or more.

Please include extra supplemental reports if space is needed.

| Name of Contributor* | Mailing Address, City, State & Zip Code<br>(PO Box or Street Address) | Amount of Contribution | Estimated Value of Donated Good or Service                                            | Date of Contribution |
|----------------------|-----------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|----------------------|
|                      | See Attached List                                                     |                        | Filed this <u>28<sup>th</sup></u> day of                                              |                      |
|                      |                                                                       |                        | <u>October 2020</u>                                                                   |                      |
|                      |                                                                       |                        |  |                      |
|                      |                                                                       |                        | <b>SECRETARY OF STATE</b>                                                             |                      |

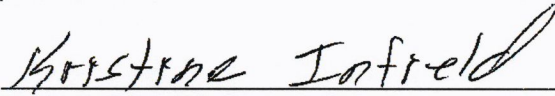
\*If an entity is contributing donated goods or services to a Ballot Question Committee, the Ballot Question committee is **no longer** required to collect the Ballot Question Contribution Statement from the entity to include with this report. Forms are available on the Secretary of State's website at [sdsos.gov](http://sdsos.gov).

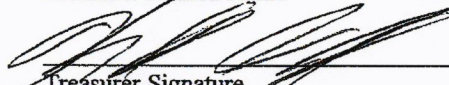
No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty. Any person who, with intent to defraud, falsely makes, completes, or alters a written instrument of any kind, or passes any forged instrument of any kind is guilty of forgery. Forgery is a Class 5 felony (SDCL 22-39-36). I also understand that failure to timely file any statement, amendment, or correction required subjects the Treasurer, who is responsible for filings under SDCL 12-27, to a civil penalty of \$200.00 (county political parties and auxiliary organizations, \$50.00) for each violation (SDCL 12-27-29.1). Additional penalties not to exceed \$250 could be assessed per SDCL 12-27-29.4. I also understand that failure to timely file reports or pay penalties could result in the candidate not being certified for office (SDCL 12-27-29.3).

Initial that you have read the above paragraph: [Signature] Treasurer

Sign and date below before submitting report.

Date: 10/28/20

  
Treasurer Printed Name

  
Treasurer Signature

**Submit Supplemental Statement to:** Secretary of State's Office • Attn: Elections Department  
500 E. Capitol Ave., Ste. 204 • Pierre, SD • 57501  
Office 605-773-3537 • Fax 605-773-6580 • Email to [cfr@state.sd.us](mailto:cfr@state.sd.us).

| Entity Name      | Cash Amount | Non-Cash / Date | Line1      | Line2                             | City        | State | Zip5  |
|------------------|-------------|-----------------|------------|-----------------------------------|-------------|-------|-------|
| Elaine Beck      | \$4,000.00  | \$0.00          | 10/27/2020 | 1281 W Tortolita Mountain C       | Oro Valley  | AZ    | 85755 |
| Lois Byrum       | \$500.00    | \$0.00          | 10/27/2020 | 520 E Missouri Avenue             | Pierre      | SD    | 57501 |
| William Dalonzo  | \$1,000.00  | \$0.00          | 10/27/2020 | 8094 Vizcaya Way                  | Naples      | FL    | 34108 |
| James Faulstich  | \$1,000.00  | \$0.00          | 10/27/2020 | 33795 186th Street                | Highmore    | SD    | 57345 |
| Ben Fowke        | \$2,500.00  | \$0.00          | 10/27/2020 | 75 Clay Cliff Dr                  | Excelsior   | MN    | 55331 |
| Kathleen Fowke   | \$2,500.00  | \$0.00          | 10/27/2020 | 75 Clay Cliff Dr                  | Excelsior   | MN    | 55331 |
| Joel Jundt       | \$1,000.00  | \$0.00          | 10/27/2020 | 2920 Essex Rd                     | Pierre      | SD    | 57501 |
| Suzie Kirby      | \$1,000.00  | \$0.00          | 10/27/2020 | 24 S Riverview Heights            | Sioux Falls | SD    | 57105 |
| Chris Policinski | \$1,000.00  | \$0.00          | 10/27/2020 | 29161 Marcello Way                | Naples      | FL    | 34110 |
| Anne Richardson  | \$4,000.00  | \$0.00          | 10/27/2020 | 4001 W Sam Houston Pkwy N Ste 100 | Houston     | TX    | 77043 |
| Chris Richardson | \$4,000.00  | \$0.00          | 10/27/2020 | 4001 W Sam Houston Pkwy N Ste 100 | Houston     | TX    | 77043 |
| Tucker S         | \$2,500.00  | \$0.00          | 10/27/2020 | 2229 San Felipe, Suite 1600       | Houston     | TX    | 77019 |
| Totals:          | \$25,000.00 | \$0.00          |            |                                   |             |       |       |