

Campaign Finance Disclosure Statement

SDCL 12-27

The following **FILE** this form with the Secretary of State's Office:

- Statewide Political Action Committees (PACs)Statewide Political Parties
- County Political Parties
- · Statewide Ballot Question Committees
- Legislative Committees
- · Statewide Candidate Committees

The following **DO NOT FILE** this form with the Secretary of State's office (file this form ini the office where the nominating petition or ballot question petition was filed):

- County
 - · Candidates, Ballot Question Committees and Political Action Committees
- Municipal
 - Candidates, Ballot Question Committees and Political **Action Committees**
- School Candidates
 - · Candidates, Ballot Question Committees and Political **Action Committees**

| Full Name of Committee | e: The Majority Project | <u>-</u> : | |
|--|------------------------------------|---|---|
| If you are a Candidate, | list name as it appears on yo | our nominating petition and what office | you are seeking. |
| Candidate Name: | N/A | | |
| Office Sought: | N/A | | |
| Type of Committee: | Statewide Political Action C | ommittee (PAC) | |
| Street Address: | Po Box 1485, Sioux Falls, S | D 57104 | |
| Postal Address: | Po Box 1485, Sioux Falls, S | D 57104 | |
| Treasurer Daytime Pho | ne Number: (605) 610-5360 | Treasurer Eve | ening Phone Number: <u>(605)</u> 610-5360 |
| Treasurer Email Addres | s: <u>Anntornberg@yah</u> | ioo.com | |
| If you are a Ballot Que measure was supported | | hich measure the committee was invol | lved with during the reporting period and whether the |
| Ballot Measure Number | (if has been assigned): | Si | Supporting? Opposing? |
| X Pre-Primar | y Post-Primar (non-winner | one of the reports below in combina | Year-End Termination of Committee |
| The following verification | n must be <u>signed by the Tre</u> | easurer before submitting the report (S | SDCL 12-27-24 (29)) |
| Ann Tornberg | | , certify that I have examined this re | eport and to the best of my knowledge |
| Treasurer responsible for | | | tement, amendment, or correct required subjects the arties only) or fifty dollars per day for each day that the |
| Date: May 27 2016 2 | ::12PM | document submitted electronically by Signature of Treasurer | Ann Tornberg |

INCOME

Direct Contributions from Individuals

| Unitemized Direct Contributions from Individuals | |
|--|------------------|
| Sum all contributions of \$100.00 or less from individuals and enter this total. | Amount |
| TOTAL of all Unitemized Direct Contributions from Individuals: | \$ \$1,320.00 |

Itemized Direct Contributions from Individuals

Enter all itemized contributions of \$100.01 or more from each individual below (SDCL 12-27-24 (14)):

If you received a contribution from an individual in the calendar year that will put them over the \$100.01 contribution limit they need to be listed in this section

| Contributor name | Residence Address (PO Box not accepted) | City and State | Amount |
|----------------------|---|---------------------------------------|------------------|
| Shawn Bordeaux | 28305 278th Ave | Mission, SD | \$ \$150.00 |
| Peggy Gibson | 1010 Valley View Ct | Huron, SD | \$ \$200.00 |
| Patrick Kirschman | 901 N Duluth Ave #1 | Sioux Falls, SD | \$ \$150.00 |
| Ann Tornberg | 29893 471st Ave | Beresford, SD | \$ \$1,000.00 |
| Steve McCleerey | 45708 116th St | Sisseton, SD | \$ \$200.00 |
| Dean Schrempp | 1999 Trails End | Lantry, SD | \$ \$150.00 |
| Curtis Everson | 105 River Rim Dr | Pierre, SD | \$ \$250.00 |
| Mitchell Richter | 4018 Wild Flower Dr | Rapid City, SD | \$ \$250.00 |
| Jeremiah Murphy | 1815 9th St | Rapid City, SD | \$ \$250.00 |
| David Bordewyk | 2032 Kansas Dr | Brookings, SD | \$ \$250.00 |
| Deb Fischer-Clemens | 3005 W 90th St | Sioux Falls, SD | \$ \$850.00 |
| Robert Riter Jr | 319 S. Coteau | Pierre, SD | \$ \$75.00 |
| Darla Pollman Rogers | 2724 Dunes Dr | Ft. Pierre, SD | \$ \$250.00 |
| Debra Owen | 217 N. Grand Ave | Pierre, SD | \$ \$250.00 |
| Dean Krogman | 429 Telluride Ln | Brookings, SD | \$ \$250.00 |
| Dianna Miller | 4904 Quail Run | Sioux Falls, SD | \$ \$250.00 |
| Tim Dougherty | 100 N Phillips Ave # 705 | Sioux Falls, SD | \$ \$250.00 |
| Debra Owen | 217 N. Grand Ave | Pierre, SD | \$ \$115.00 |
| Curtis Everson | 105 River Rim Dr | Pierre, SD | \$ \$30.00 |
| Peggy Gibson | 1010 Valley View Ct | Huron, SD | \$ \$305.00 |
| Steve McCleerey | 45708 116th St | Sisseton, SD | \$ \$60.00 |
| Scott Parsley | 103 N. Liberty Ave | Madison, SD | \$ \$270.00 |
| Dianna Miller | 4904 Quail Run | Sioux Falls, SD | \$ \$40.00 |
| Darla Pollman Rogers | 2724 Dunes Dr | Ft. Pierre, SD | \$ \$45.00 |
| Robert Riter Jr. | 319 S. Coteau | Pierre, SD | \$ \$30.00 |
| Dean Krogman | 429 Telluride Ln | Brookings, SD | \$ \$135.00 |
| | TOTAL of all Itemized D | irect Contributions from Individuals: | \$ \$6,055.00 |

Direct Contributions from Organizations

Only PAC's and Ballot Question Committees* may receive direct contributions from organizations. An organization is defined as any business corporation, limited liability company, nonprofit corporation, limited liability partnership, lmited partership, partnership, cooperative, trust except a trust account representing or containing only a contributor's personal fund, business trusts, association, club, labor union, collective bargaining organization, local, state, or nationial organization to which labor organization pays membership or per capita fees, based upon its affiliation and membership, trade or professional association that receives its funds from membership dues or service fees, whether organized inside or outside the state, any entity organized in a corporate form under federal law or the laws of this state, or any group of persons acting in concert which is not defined as a political committee or political party. SDCL 12-27-18

^{*} if you are a **ballot question committee** which received a contribution from an organization, you must attach to this report, the <u>Ballot Question Statement</u> you received from the organization. To do so, fax to 605-773-6580, or email to cfr@state.sd.us.

| Organization name | Street Address (PO Box not accepted) | City and State | Amount |
|--|--------------------------------------|----------------|------------------|
| Hood & Associates Inc. | 1817 Scott Avenue | Spearfish, SD | \$ \$250.00 |
| The K Group | 5157 Pinedale Heights Dr | Rapid City, SD | \$ \$250.00 |
| SDODP | 46577 Missouri St Lot 70 | Burbank, SD | \$ \$250.00 |
| Hood & Associates Inc. | 1817 Scott Avenue | Spearfish, SD | \$ \$110.00 |
| The K Group | 5157 Pinedale Heights | Rapid City, SD | \$ \$180.00 |
| TOTAL of all Itemized Direct Contributions from Organizations: | | | \$ \$1,040.00 |

Direct Contributions from Political Parties

A political party is defined by SDCL 1-27-1 (20). All contributions from Political Parties must be entered as a separate item (itemized), listing the required information below.

| Political Party name | Street Address (PO Box not accepted) | City and State | Amount |
|-------------------------------|--------------------------------------|--------------------------------------|------------------|
| South Dakota Democratic Party | 335 N Main Ave Ste 200 | Sioux Falls, SD | \$ \$3,625.00 |
| | TOTAL of all Itemized Direct | Contributions from Political Parties | \$ \$3,625.00 |

Direct Contributions from In-State Political Action Committees

A political action committee (PAC) is defined by SDCL 1-27-1(18).

| In-State PAC name | Street Address (PO Box not accepted) | City and State | Amount |
|---|--------------------------------------|-----------------|------------------|
| Business & Industry PAC | 222 East Capitol, Suite 15 | Pierre, SD | \$ \$300.00 |
| SD AFL CIO PAC | 101 S Fairfax Ave | Sioux Falls, SD | \$ \$250.00 |
| Contractors PAC | 320 East Capitol Ave. | Pierre, SD | \$ \$250.00 |
| South Dakota EPIC | 411 East Capitol Ave | Pierre, SD | \$ \$750.00 |
| Independent Insurance Agents | 305 Island Dr | Ft. Pierre, SD | \$ \$500.00 |
| SD Retailers Association PAC | 320 East Capitol Ave. | Pierre, SD | \$ \$250.00 |
| SDARWS Government Relations Committee | 203 W Center St | Madison, SD | \$ \$250.00 |
| MAYPAC | 503 S. Pierre St | Pierre, SD | \$ \$250.00 |
| Independent Insurance Agents of SD | 305 Island Dr | Ft. Pierre, SD | \$ \$2,500.00 |
| TOTAL of all Itemized Direct Contributions from In-State Political Action Committees: | | | \$ \$5,300.00 |

Direct Contributions from Out-of-State Political Action Committees

All contributions must be itemized separately and include the PAC name and website address of the filing office where the PAC regularly files their campaign finance report(s).

| Out-of-State or Federal PAC Name | Filing Website Address | Amount |
|--------------------------------------|--|----------------|
| Basin Electric Power Cooperative PAC | fec.gov | \$ \$500.00 |
| Century Link | fec.gov | \$ \$250.00 |
| TOTAL of all Itemized Direct | contributions from Out-of-State or Federal PACs: | \$ \$750.00 |

Direct Contributions from Candidate Committees

A candidate committee is defined by SDCL 1-27-1(3).

| Candidate Committee name | Street Address (PO Box not accepted) | City and State | | Amount |
|---|--------------------------------------|----------------|----|------------|
| Bernie Hunhoff Campaign | 707 Riverside Dr. | Yankton, SD | \$ | \$200.00 |
| Peterson Legislative Account | 16952 482nd Ave | Revillo, SD | \$ | \$150.00 |
| Billie Sutton Campaign Account | 28499 Lakeview Dr | Burke, SD | \$ | \$200.00 |
| Julie Bartling for House | 28921 US Hwy 18 | Burke , SD | \$ | \$400.00 |
| Hawley for House | 1215 W.8th St. S. | Brookings, SD | \$ | \$200.00 |
| Ray Ring for State House | 607 Sterling St | Vermillion, SD | \$ | \$150.00 |
| Parsley For Senate | 103 N. Liberty Ave | Madison, SD | \$ | \$150.00 |
| Frerichs for House Committee | 13497 465th Ave | Wilmot, SD | \$ | \$250.00 |
| TOTAL of all Itemized Direct Contributions from Candidate Committees: | | | | \$1,700.00 |

Other Income

This section reports all income received from any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution, received during this reporting period. <u>Any initial source of inome from a loan that is received should be listed here</u>.

| Source of Income | Description | Amount |
|------------------|----------------------------|--------------|
| | | \$ \$0.00 |
| | TOTAL of all Other Income: | \$ \$0.00 |

In-Kind Contributions

An in-kind contribution is defined as a good or service provided at no charge or for less that its fair market value. The term does not include the value of services provided by a person as a volunterr for or on behalf of any candidate, political committee, or political party, including the free or discounted use of any person's residence or office.

| Name | Residence Address | City and State | Description | Amount |
|------|-------------------|-------------------|-----------------------------|--------------|
| | | | | \$ \$0.00 |
| | | TOTAL of all esti | mated In-Kind Contributions | \$ \$0.00 |

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by an organization to its own political committee for establishing and administering the political committee or solicitation costs of the political committee.

(This section is rarely used). SDCL 1-27-24 (19)

| Source of Income | Categorical Description | Amount |
|---------------------------|---|--------------|
| | | \$ \$0.00 |
| TOTAL of all Establishing | and Administering Committee/Solicitation Costs: | \$ \$0.00 |

EXPENDITURES

Expenditures

This section reports expenses that the committee has incurred. Categories have been provided for reporting common expenses. All other expenses should be listed.

| Categorical Description | Description (if category is "Other") | Amount |
|-------------------------|--------------------------------------|------------------|
| Consulting | | \$ \$4,000.00 |
| Other | Flowers from Flowers on Main | \$ \$63.55 |
| | TOTAL of all Expenditures: | \$ \$4,063.55 |

Contributions Made to Candidates and Committees

This section reports all contributions that this committee has made to another candidate or committee.

| Name of Candidate or Committee | Amount |
|--|------------------|
| Kathy Tyler | \$ \$500.00 |
| Scott Parsley | \$ \$500.00 |
| Patrick Kirschman | \$ \$500.00 |
| TOTAL of all Contributions to Other Candidates and Committees: | \$ \$1,500.00 |

Expenditures Incurred but not yet Paid

(prior reports listed these as Outstanding Debts and Obligations)

This section reports all expenditures incurred by this committee but have not been paid during this reporting period (i.e. consulting services that have been contracted but not yet billed). If a service has been contracted but not yet billed, estimate the amount of the obligation.

| Owed to | Amount | | |
|---|--------|--------|--|
| | \$ | \$0.00 | |
| TOTAL amount of Expenditures Incurred but not yet Paid: | \$ | \$0.00 | |

Loans Owed TO Committee

This section reports all loans that this committee has made to others (i.e. loan to another candidate committee). Please list the name, address, city and state for each loan and the amount of loan given during the reporting period. Also list the balance of each loan at the end of the reporting period.

| Recipient Name | Address | City and State | Amount of loan given during reporting period | | Balance of loan committee owes at the end of the reporting period |
|----------------|------------|---------------------------|--|----|--|
| | | | \$ \$0.00 | \$ | \$0.00 |
| | TOTAL Loan | s Owed TO this Committee: | \$ \$0.00 | \$ | \$0.00 |

Loans Owed BY Committee

This section reports all loans that have been given to this committee (i.e. personal loan to committee). Please list the name, address, city and state of the lender and the terms, interest rate and repayment schedule. Also list the balance of each loan at the end of the reporting period. If part of a loan has been repaid, please also list that expense in the Loan Repayment category of Operational Expenditures (see above). If the loan is an initial source of income, please also list the amount of the loan in the Loan Income category of Other Income (see above).

| Lender Name | Address | City and State | Terms, Interest Rate and Repayment Schedule | | Balance of loan committee owes at the end of the reporting period |
|-------------------------------------|---------|----------------|--|----|--|
| | | | | \$ | \$0.00 |
| TOTAL Loans Owed BY this Committee: | | | | | \$0.00 |

SUMMARY OF INCOME AND EXPENDITURES

This is the summary of transactions conducted furing the reporting period.

| | Ц. | | | |
|--|--------|------------------|----|------------|
| the beginning balance should be zero for new committees or the ending balance of the previous report filed for | r exis | ting committees. | | |
| | | INCOME | E | XPENSES |
| NCOME TOTALS | | | | |
| Unitemized Contributions | \$ | \$1,320.00 | | |
| Itemized Contributions | \$ | \$6,055.00 | | |
| Contributions from Organizations | \$ | \$1,040.00 | | |
| Contributions from Political Parties | \$ | \$3,625.00 | | |
| Contributions from In-State Political Action Committees | \$ | \$5,300.00 | | |
| Contributions from Out-of-State or Federal Political Action Committees | \$ | \$750.00 | | |
| Contributions from Candidate Committees | \$ | \$1,700.00 | | |
| Other Income | \$ | \$0.00 | | |
| TOTAL of cash Income | \$ | \$19,790.00 | | |
| XPENSE TOTALS | | | | |
| Operational Expenditures | | | \$ | \$4,063.5 |
| Contributions to Candidates and Committees | | | \$ | \$1,500.00 |
| TOTAL of cash Expenses | | | \$ | \$5,563.5 |
| | _ | | | |
| Amount of cash on hand at the end of the reporting period | \$ | | | \$54,748.4 |

SUMMARY OF TRANSACTIONS NOT INCLUDED ABOVE

This is the summary of all non-cash transactions conducted ruing the reporting period. These amounts <u>do not</u> calculate into the **Amount of cash on hand at the end of the reporting period** above.

| In-Kind Contributions | \$ \$0.00 |
|---|--------------|
| Establishing and Administering Committee/Solicitation Costs | \$ \$0.00 |
| Expenses Incurred but not yet Paid | \$ \$0.00 |
| Loans Owed TO this Committee | \$ \$0.00 |
| Loans Owed BY this Committee | \$ \$0.00 |

Date/Time Received: May 27 2016 2:12PM

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