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S.D. SEC. OF STATE

State of South Dakota Campaign Finance Disclosure Statement

Susan For South Dakota
~~Wisner for Governor~~

Full Name of Committee: _____

Paul Symens, Billie Sutton, Susan Wisner, bhsutton17@ymail.com, swisner@britto
Committee Chair, Treasurer, Candidate E-Mail

10970 Prairie Hills Pl, Britton, SD 57430
Committee Street Address

PO Box 147, Britton, SD 57430
Committee Postal Address

Hannah Prentice 605-354-4050 605-354-4050
Name of Person Making Report Daytime Telephone # Evening Telephone #

Governor Democrat
If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? Opposing?

Type of Campaign Statement:
 Pre-Primary Pre-Convention Pre-General Year-End Amendment Supplement Termination

VERIFICATION OF PERSON MAKING REPORT

I, Billie H. Sutton
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

1-28-2015
Date

Billie H. Sutton
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.
Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
e-mail to @state.sd.us
Fax and e-mail images must contain the signature(s).
Filed this 29th day of January, 2015

Shantel Krebs
SECRETARY OF STATE

| Name | Address | city | state | zip | amount |
|------------------|---------------------------|-------------|-------|------------|------------|
| Robert Johnson | 20099 Turkey Roost Ln | Whitewood | SD | 57793-5013 | \$200.00 |
| Merton Tice | 709 Belmont Dr | Rapid City | SD | 57702 | \$200.00 |
| Deb Billion | 400 E 21st St | Sioux Falls | SD | 57105 | \$250.00 |
| Paula Johnson | 1409 S Williams Ave | Sioux Falls | SD | 57105-1317 | \$250.00 |
| Teresa buell | 1620 E Dana Dr | Sioux Falls | SD | 57105 | \$250.00 |
| A. Peter Fuller | 11 Glendale Dr | Lead | SD | 57754 | \$250.00 |
| Judith Haas | 14348 Daughenbaugh Rd | Hermosa | SD | 57744 | \$250.00 |
| Jeffrey Nelson | 6498 Evergreen Acres Dr | Wentworth | SD | 57075-7317 | \$250.00 |
| Marilyn Peters | 4400 W Creekside Dr, #309 | Sioux Falls | SD | 57106 | \$300.00 |
| William Holmberg | 2816 Claudia Ct | Vienna | VA | 22180-7464 | \$400.00 |
| Elaine Wismer | 1502 Vanderhorck St | Britton | SD | 57430 | \$500.00 |
| | | | | | \$3,100.00 |

Direct Contributions from Out-of-State Political Action Committees

| <i>Contributions from Federal Political Action Committees</i> | | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|
| Name | Filing Website Address | Amount |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$. |

Line item D2

Direct Contributions from Candidate Committees

| <i>Contributions from Candidate Committees</i> | | |
|------------------------------------------------------------------|-------------------------------------------------------------------|---------------|
| Name | Residential (Street) Address including city, state and zip | Amount |
| Haven Stuck for State Leg. | 8750 Schroeder Rd, Rapid City, SD | \$ 100.00 |
| | | \$. |
| | | \$. |
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| | | \$. |
| Enter total of all contributions from Candidate Committees here: | | \$ 100.00 |

Line item E1

In-Kind Contributions

| <i>Non-cash contributions of good and services and the estimated fair market value</i> | | |
|----------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Description | Name and residential address | Estimated value |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all estimated in-kind contributions here: | | \$. |

Line item F1

Other Income

| <i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i> | | |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------|
| Source of Income | Description of Income (i.e. raffles and auctions income) | Amount |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of other income here: | | \$. |

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount |
|-------------------------------------------------------------------------|---------------|
| | \$. |
| | \$. |
| | \$. |
| Enter total here: | \$. |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses | Amount |
|-------------------------------------------------------------------------------------------------------|---------------|
| Advertising | \$ 12,962.80 |
| Consulting | \$ 900.00 |
| Interest | \$. |
| Postage | \$ 285.40 |
| Printing | \$ 4,600.00 |
| Rent | \$ 600.00 |
| Salaries | \$ 18,762.58 |
| Telephone | \$ 10.80 |
| Travel | \$. |
| Utilities | \$. |
| List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses): | \$. |
| Office Supplies | \$ 145.74 |
| Database | \$ 246.00 |
| Bank Fees | \$ 16.45 |
| Events | \$ 609.38 |
| | \$. |
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| | \$. |
| | \$. |
| | \$. |
| Enter total expenditures here: | \$ 39,149.15 |

Line item X1

Contributions Made to Candidates and Committees

| <i>Name of Candidate or Committee</i> | <i>Amount</i> |
|----------------------------------------------------------------|---------------|
| | \$. |
| | \$. |
| | \$. |
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| | \$. |
| | \$. |
| | \$. |
| | \$. |
| Enter total of contributions to candidates or committees here: | \$. |

Line item X2

Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| <i>Owed to/Creditor's Name</i> | <i>Nature of obligation</i> | <i>Address</i> | <i>Amount</i> |
|------------------------------------------|-----------------------------|----------------|---------------|
| | | | \$. |
| | | | \$. |
| | | | \$. |
| | | | \$. |
| Enter total debt owed by committee here: | | | \$. |

*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| <i>Name of recipient of loan, including address.</i> | <i>Amount of loan made during the reporting period</i> | <i>Amount of loan repaid during the reporting period</i> | <i>Balance of loan at the end of the reporting period</i> |
|------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| | \$. | \$. | \$. |
| | \$. | \$. | \$. |
| | \$. | \$. | \$. |
| Enter total amount of loans owed to committee here: | \$. | \$. | \$. |

*This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

| | | |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ 279.51 |
| | | Income |
| | | Expenses |
| | Candidate's Personal Contribution to Own Campaign | \$ 3000.00 |
| Income: | | |
| | Unitemized Contributions (A1) | \$ 444.97 |
| | Itemized Contributions (A2) | \$ 3100.00 |
| | Contributions from Organizations (B1) | \$ |
| | Contributions from Political Parties (C1) | \$ |
| | Contributions from In-State PACs (D1) | \$ 1930.53 |
| | Contributions from Out-of-State or Federal PACs (D2) | \$ |
| | Contributions from Candidate Committees (E1) | \$ 100.00 |
| | Other Income (G1) | \$ |
| | Expenditures from an external source to establish a committee (H1) | \$ |
| Expenditures | | |
| | Operational Expenditures (X1) | \$ 3949.15 |
| | Contributions to Candidates and Committees (X2) | \$ |
| | Debts and Obligations Owed by the Committee (X3) | \$ |
| Loan Activity | | |
| | Monetary loan made to this Committee during reporting period (Y1) | \$ |
| | Monetary loan repaid to this Committee during reporting period (Y2) | \$ |
| Amount on hand at the end of the reporting period: | | \$ 324.14 |

In-Kind Contributions (F1) which are not included in your ending balance \$ _____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.