

Revised January 2015

# RECEIVED JAN 2 7 2015

## State of South Dakota Campaign Finance Disclosure Statement

The state of the s	
Full Name of Committee:	House Commissee
ROGER D SOLUM VSOLU  Committee Chair, Treasurer, Candidate  E-Mail	um @ WAT. MIDED. NET
1333 MAY FAIR DRIVE Committee Street Address	
WATERTOWN, SD 57201 Committee Postal Address	
LISBETH T. Solvm 605-882 Name of Person Making Report Daytime Te	-6316 605-882-7056 elephone # Evening Telephone #
House of Representatives Dist 5 If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Year-	-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT Lisbeth J. Solum	County, municipal and school candidates file this statement with the person in charge of the local election.
print name legibly), certify that I have examined this report and to the best of my knowledge and belief it s true, correct and complete. I also understand that failure to timely file any statement, amendment, or	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.	Secretary of State, Elections Department of 500 East Capitol Ave., Ste 204 Pierre, SD 57501 p: 605-773-3537 f: 605-773-6580
Date Filed this January 201	e-mail to kea.warne@state.sd.us
Date File Jane 1/1	ba
Sheth & Sulum Shartel FX	Fax and e-mail images must contain the signature(s).
ignature of Treasurer	

# **INCOME**

## **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amour	ıt
Enter total of all uniternized contributions (\$100 or less each from individuals) here:	\$	-1
	Line item	ı A1

inter an itemizea contributions (	\$100.01 or more each from individuals) below:		
Name	Residential (Street) Address including city, state and zip		Amount
steve Willard	1316 W CAPITOL, PIERRE, SD 57501	\$ 2	00.00
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mizad Contributions Enter		\$ 20	0.00

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address including city, state and zip	Amoun
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remized Contributions - Er	nter total of all itemized contributions from organizations:	\$

#### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address including city, state and zip		Amount
SDGOPAC	POBOX 1099, PIERRE, SD 57501	\$	100.00
		\$	
		\$	
		\$	
		\$	
Enter total of all contributions from	Political Parties here:	\$	100.00

Line item C1

## **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zi	р	Amoun
BIPAC	PDBOX190, PIERRE, SD 57501 Pylish PAC 309 Washington Ave, Optonville MN 562	\$	150.00
SD Physical TheRA	PY Aton ARC 309 Washington Ave, ORTONVIlle MA 562	78 \$	100.0
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inter total of all contributions f	from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$	250.00

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political	Action Committees	
Name	Filing Website Address	Amount
MIDAMERICAN Energy CO		\$ 
MIDAMERILAN Energy CO Effective Govi Com No 6082		\$ 250.00
NEXTERA Energy PAC	www.fec. Gov	\$ 250.00
		\$ -
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		\$
		\$
Enter total of all contributions from Federa	Political Action Committees or Out-of-State Candidate Committees here:	\$ 500 00

Line item D2

# **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address including city,	state and zip Amoun
		\$ .
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nter total of all contributions	from Candidate Committees here:	\$

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good	lon-cash contributions of good and services and the estimated fair market value		
Description	Name and residential address	Estimated va	lue
		\$ .	. —
		\$ .	
		\$ .	
		\$ .	
		\$ .	
		\$ .	
		\$ .	
		\$ .	
		\$ .	
		\$ .	
Enter total of all estimated in-kind co	ontributions here:	\$	_

Line item F1

## **Other Income**

Source of Income (i.e. raffles and auctions income)		Amount
GREAT WESTERN BANK	INTEREST	\$ .84
		\$
		\$
Enter total of other income here:		\$ .84

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$ ·

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amoun
Advertising	\$
Consulting	\$
Interest	\$
Postage	\$
Printing	\$
Rent	\$
Salaries	\$
Telephone	\$
Travel	\$ 1141.65
Utilities	\$ 
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$
MEALS	\$ 128.44
Office Supplies	\$ 178.80
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nter total expenditures here:	\$ 1.1.1.1.1.1.1
tour experiences nere.	\$ 1448.86

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
John Wik for Dist 4	\$ 250.00
LARRY ZIKMUND FOR DIST 14 HOUSE	\$ 250.00
	\$ 
	\$ 
	\$
	\$ 1.0
	\$
	\$
	\$
	\$
	\$
	\$ 
Enter total of contributions to candidates or committees here:	\$ 500.00

Line item X2

## **Debts and Obligations Owed by this Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$ 
			\$
			\$
			\$ -

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

## **Loans Owed to this Committee**

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	
	\$ .	\$	\$
	\$ .	\$ .	\$ .
	\$	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$	\$	\$

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 10844.03	
		· · · · · · · · · · · · · · · · · · ·	
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			<u> </u>
	Unitermized Contributions (A1)	\$ .	
	Itemized Contributions (A2)	\$ 20000	,
	Contributions from Organizations (B1)	\$ .	
	Contributions from Political Parties (C1)	\$ 100.00	,
	Contributions from In-State PACs (D1)	\$ 250.00	
<del>.</del>	Contributions from Out-of-State or Federal PACs (D2)	\$ 500.00	
*******	Contributions from Candidate Committees (E1)	\$ .	
	Other Income (G1)	\$ 84	1
	Expenditures from an external source to establish a committee (H1)	\$ .	
Expenditures			
	Operational Expenditures (X1)		\$ 14488
<u></u>	Contributions to Candidates and Committees (X2)		\$ 144886 \$ 500.00
	Debts and Obligations Owed by the Committee (X3)		\$ .
- · · · ·			
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$ .	
· · · · · · · · · · · · · · · · · · ·	Monetary loan repaid to this Committee during reporting period (Y2)		\$ .
Am	ount on hand at the end of the reporting period:	\$ 9	946.03

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.