S.D. SEC. OF STATE	State of South Dakota aign Finance Disclosure Statement
Full Name of Committee: Susan Wisme.	r For House
Susan Wismer Swi Committee Chair, Treasurer, Candidate E-Mail	smer@brittonsd.com
<u>rala</u> Committee Street Address	
Committee Street Address	
Sysan Wismer 605-	448-25-72 elephone # Evening Telephone #
District One House	elephone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:   Pre-Primary   Pre-Convention   Pre-General	-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	<b>County, municipal and school</b> candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent. $\frac{1/25/15}{\text{Date}}$	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 p: 605-773-3537 f: 605-773-6580 e-mail to kea.warne@state.sd.us
Huson Wissecretary OF STATE	Fax and e-mail images must contain the signature(s).
Signature of Treasurer	

C

# INCOME

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ ~
	Line item A1

	utions (\$100.01 or more each from individuals) below:		
Name	Residential (Street) Address including city, state and zip		Amount
		\$ 0	•
		\$	
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	1 1 1 1	\$	
	State State	\$	· ·
		\$	•
	ns - Enter total of all <i>itemized</i> contributions (\$100.01 or more each from individuals):	NAME AND ADDRESS OF TAXABLE PARTY.	•

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. <u>ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.</u>

Itemized Contributions from Organizations			
Name	Residential (Street) Address including city, state and		Amoun
		\$	J .
		\$	•
		\$	•
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		\$	
		\$	
temized Contribution	s - Enter total of all itemized contributions from organizations:	\$	

#### **Direct Contributions from Political Parties**

<b>Contributions from Pol</b>	Contributions from Political Parties			
Name	Residential (Street) Address including city, state and zip		Amount	
		\$0		
		\$	•	
		\$	•	
		\$		
		\$		
Enter total of all contributions f	rom Political Parties here:	\$		

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip	Ar	nount
		\$	∕.
		\$	
		\$	
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		\$	
		\$	
Enter total of all contribution	s from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$	

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political	Contributions from Federal Political Action Committees			
Name	Filing Website Address		Amount	
		\$	0.	
		\$	•	
~		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
Enter total of all contributions from Federa	al Political Action Committees or Out-of-State Candidate Committees here:	\$		

Line item D2

#### **Direct Contributions from Candidate Committees**

Contributions from Candido Name	Residential (Street) Address including city, state and zip	Amount
		\$ 
		\$
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		\$
		\$
		\$ •
Enter total of all contributions from	m Candidate Committees here:	\$

#### **In-Kind Contributions**

lon-cash contributions of good and services and the estimated fair market value				
Description	Name and residential address	Estimated value		
		\$		
		\$		
		\$	<i></i> .	
		\$	•	
·····		\$	•	
		\$		
		\$		
		\$	•	
		\$ -		
		\$	•	
Enter total of all estimated in-kind c	ontributions here:	\$		

Line item F1

### Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.			
Source of Income	Description of Income (i.e. raffles and auctions income)		Amount
		\$	Q.
		\$ -	$\mathcal{O}$ .
		\$	
Enter total of other income here:		\$	•

Line item G1

#### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ 
	\$ J .
	\$ •
Enter total here:	\$
	1.1

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ •
Consulting	\$
Interest	\$
Postage	\$
Printing	\$
Rent	\$
Salaries	\$
Telephone	\$ •
Travel	\$
Utilities	\$
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$
	\$
	\$
	\$
	\$
	\$
	\$
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	\$ •
	\$
	\$
	\$
	\$
Enter total expenditures here:	\$ $\Theta$

Line item X1

### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee		Amount
	\$	
	\$	
	~ \$	
	\$	
	\$	•
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
Enter total of contributions to candidates or committees here:	\$	$\bigcirc$ .

Line item X2

# **Debts and Obligations Owed by this Committee**

All committee obligations which are amount of the obligation.	incurred but unpaid at the end c	of the reporting period. If a service has been contracted b	out not billed, estimate the
Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$.
			\$.
			\$.
			\$.
Enter total debt owed by committee here:			

\*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

#### Loans Owed to this Committee

\$

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.						
lame of recipient of loan, including address. Amount of loan made Amount of loan repaid Balance of I during the reporting during the reporting at the end of					Balance of loan at the end of the reporting period	
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
Enter total amount of loans owed to committee here:	\$	Đ.	\$	0.	\$	0.
*This would include loans to other committees.		Line item Y1		Line item Y2		Line item Y3

Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:				
		Income	Expenses	
	Candidate's Personal Contribution to Own Campaign	\$		
Income:				
income.	Unitemized Contributions (A1)			
		\$.		
	Itemized Contributions (A2)	\$.		
	Contributions from Organizations (B1)	\$.		
	Contributions from Political Parties (C1)	\$.		
	Contributions from In-State PACs (D1)	\$.		
	Contributions from Out-of-State or Federal PACs (D2)	\$.		
	Contributions from Candidate Committees (E1)	\$.		
	Other Income (G1)	\$.		
	Expenditures from an external source to establish a committee (H1)	\$		
Expenditures				
	Operational Expenditures (X1)		\$	
	Contributions to Candidates and Committees (X2)		\$ .	
	Debts and Obligations Owed by the Committee (X3)		\$ .	
Loan Activity				
	Monetary loan made to this Committee during reporting period (Y1)	\$	-	
	Monetary loan repaid to this Committee during reporting period (Y2)	0	\$.	
Amo	ount on hand at the end of the reporting period:	\$		
In-Kind Contri	butions (F1) which are not included in your ending balance \$	0		

#### \*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.