



# Campaign Finance Disclosure Report

**STOP! File online at <https://sdcfr.sdsos.gov/>**

County, city and school candidates and ballot question committees, contact the office where you filed your nominating petition or ballot question petition to see what is required to be filed in that jurisdiction.

The Secretary of State's office is ministerial in filing and is not responsible for accuracy. It is the Committee's responsibility to provide accurate information ([SDCL 12-27-49](#)).

RECEIVED  
OCT 20 2026  
S.D. SEC. OF STATE

**WHO FILES** this form with the Secretary of State's Office:

## Committee Types

- Statewide Political Action Committees • Statewide Political Parties • Statewide Ballot Question Committees
- Statewide Candidate Committees • Legislative Candidate Committees • County and Auxiliary Political Parties

## Political Committee Information Required (please print):

If this is a Candidate Committee, list the candidate name as it appears on the nominating petition and office the candidate is seeking.

**FULL NAME OF POLITICAL COMMITTEE** Toby Doeden for South Dakota

Candidate First and Last Name Toby Doeden Office Sought Governor

Type of Political Committee (see options above) \_\_\_\_\_

Mailing Address (PO Box or Street) 813 Circle Dr. City Aberdeen State SD Zip 57401

Committee Telephone Number (605) 277-1155

Committee Email address (if applicable) toby@tobydoeden.com

Treasurer Name Jessica Post

Treasurer Mailing Address (PO Box or Street) 813 Circle Dr. City Aberdeen  
State SD Zip 57401

Treasurer Telephone Number (605) 277-1155 Treasurer Email Address finance@tobydoeden.com

If you are a **Ballot Question Committee**, explain, in detail, the measure(s) and/or issue(s) the committee is involved with and whether the committee support(s) or oppose(s) them.

Filed this 20th day of October 2026

## Type of Campaign Report (you must select one):

- ☐ Pre-Primary ☒ Pre-General ☐ Year-End ☐ Termination of Committee

You may also select one of the reports below in combination with a report above:

- ☐ Amendment (for most recent report filed) ☐ Termination of Committee

*Monae L. Johnson*  
SECRETARY OF STATE

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty. Any person who, with intent to defraud, falsely makes, completes, or alters a written instrument of any kind, or passes any forged instrument of any kind is guilty of forgery. Forgery is a Class 5 felony ([SDCL 22-39-36](#)). I also understand that failure to timely file any statement, amendment, or correction required subjects the Treasurer, who is responsible for filings under [SDCL 12-27](#), to a civil penalty of \$200.00 (county political parties and auxiliary organizations, \$50.00) for each violation ([SDCL 12-27-29.1](#)). Additional penalties not to exceed \$250 could be assessed [SDCL 12-27-29.4](#). I also understand that failure to timely file reports or pay penalties could result in the candidate not being certified for office ([SDCL 12-27-29.3](#)).

Date: 10/19/2026

*JPF*  
Signature of Treasurer

RECEIVED  
OCT 20 2008  
S.D. SEC. OF STATE

Filed this \_\_\_\_\_ day of \_\_\_\_\_  
*Morris L. Johnson*  
SECRETARY OF STATE

## DIRECT CONTRIBUTIONS FROM INDIVIDUALS

\*This section reports all contributions from individuals, including family members. If a family member contribution is over the limit for an individual (there are no limits on family member contributions), please make sure to designate next to the Contributor name that they are a family member. (SDCL 12-27-7, 12-27-8, 12-27-9, 12-27-10)

\*No person, entity, candidate, or political committee may give or accept a contribution unless the name, mailing address, city and state of the contributor is made known to the person, entity, candidate, or political committee receiving the contribution. (SDCL 12-27-11)

**\*NEW (effective July 1, 2019):** Any contribution from a person who is an unemancipated minor shall be deducted from the total contribution permitted under this section by the unemancipated minor's custodial parent or parents. (SDCL 25-5-24 defines emancipated minor)

| UNITEMIZED DIRECT CONTRIBUTIONS FROM INDIVIDUALS                                                       |                 |
|--------------------------------------------------------------------------------------------------------|-----------------|
| <i>This is the sum of all contributions of \$100.00 or less from individuals. (SDCL 12-27-24 (11))</i> | <b>Amount</b>   |
| <b>TOTAL of all Unitemized Direct Contributions from Individuals:</b>                                  | <b>\$856.12</b> |

| ITEMIZED DIRECT CONTRIBUTIONS FROM INDIVIDUALS                                                                                                                                                                                                                                                                                                            |                                                           |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|
| <i>Enter all itemized contributions of more than \$100.00 in the aggregate from each individual below (SDCL 12-27-24 (12)).</i>                                                                                                                                                                                                                           |                                                           |                    |
| <b>Example:</b> Joe gave \$50.00 in a previous reporting period and gave \$100.00 in this reporting period, so his contributions are now required to be Itemized since his total amount contributed in the calendar year is <u>more than</u> \$100.00. His calendar year aggregate amount is now \$150.00. For this example, \$100.00 would be disclosed. |                                                           |                    |
| Contributor First and Last Name                                                                                                                                                                                                                                                                                                                           | Mailing address (Street or PO Box, City, State, Zip Code) | Amount             |
| Joe Smith                                                                                                                                                                                                                                                                                                                                                 | 1234 5 <sup>th</sup> Ave, Pierre, SD 57501                | \$100.00*          |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
|                                                                                                                                                                                                                                                                                                                                                           |                                                           | \$                 |
| <b>TOTAL of all Itemized Direct Contributions from Individuals:</b>                                                                                                                                                                                                                                                                                       |                                                           | <b>\$57,827.60</b> |

| LOANS MADE TO THIS COMMITTEE (SDCL 12-27-24 (17)) |                                                           |                       |
|---------------------------------------------------|-----------------------------------------------------------|-----------------------|
| Loan Contributor Name                             | Mailing address (Street or PO Box, City, State, Zip Code) | Amount                |
| Toby Doeden                                       | 813 Circle Dr. Aberdeen, SD 57401                         | \$1,279,363.12        |
|                                                   |                                                           | \$                    |
|                                                   |                                                           | \$                    |
|                                                   |                                                           | \$                    |
| <b>TOTAL of all Loans Made to this Committee:</b> |                                                           | <b>\$1,279,363.12</b> |

## DIRECT CONTRIBUTIONS FROM ENTITIES

**ALL political committees may receive direct contributions from entities** ([SDCL 12-27-7, 8, 9, 10, and 18](#))

An entity is defined as any organized or unorganized association, business corporation, limited liability company, nonprofit corporation, limited liability partnership, limited liability limited partnership, limited partnership, partnership, cooperative, trust except for a trust account representing or containing only a contributor's personal funds, business trust, association, club, labor union, or collective bargaining organization; any local, state or national organization to which a labor organization pays membership or per capita fees, based upon its affiliation and membership; any trade or professional association that receives its funds from membership dues or service fees, whether organized inside or outside the state; any other entity of any kind, except a natural person that is, has been, or could be recognized by law; or any group of persons acting in concert that is not defined as a political committee in this chapter except, an entity is not a candidate, a public office holder, or a political committee.

\*If you are a **ballot question committee**, which received a contribution from an entity, you must include with this report the **Ballot Question Contribution Statement** you received from the entity.

| Entity Name                                                      | Mailing Address (Street or PO Box) | City, State and Zip Code | Amount            |
|------------------------------------------------------------------|------------------------------------|--------------------------|-------------------|
| Shoe Diva                                                        | 5019 S Western Ave. Unit 195       | Sioux Falls, SD          | \$50.00           |
| Assman Implement                                                 | 28126 US Highway 18                | Mission, SD 57555        | \$2,000.00        |
| Mountain Time, Inc.                                              | 629 St. Joseph St.                 | Rapid City, SD 57701     | \$1,000.00        |
|                                                                  |                                    |                          | \$                |
|                                                                  |                                    |                          | \$                |
|                                                                  |                                    |                          | \$                |
|                                                                  |                                    |                          | \$                |
|                                                                  |                                    |                          | \$                |
|                                                                  |                                    |                          | \$                |
|                                                                  |                                    |                          | \$                |
|                                                                  |                                    |                          | \$                |
| <b>TOTAL of all Itemized Direct Contributions from Entities:</b> |                                    |                          | <b>\$3,050.00</b> |

## DIRECT CONTRIBUTIONS FROM POLITICAL PARTIES

A political party is defined by [SDCL 12-27-1 \(19\)](#). All contributions from Political Parties must be entered as a separate item listing the required information below.

| Political Party name                                                      | Mailing Address (Street or PO Box) | City, State and Zip Code | Amount            |
|---------------------------------------------------------------------------|------------------------------------|--------------------------|-------------------|
| Davison County Republicans                                                | 601 W Pine Ave.                    | Mitchell, SD 57031       | \$2,500.00        |
|                                                                           |                                    |                          | \$                |
|                                                                           |                                    |                          | \$                |
|                                                                           |                                    |                          | \$                |
|                                                                           |                                    |                          | \$                |
|                                                                           |                                    |                          | \$                |
| <b>TOTAL of all Itemized Direct Contributions from Political Parties:</b> |                                    |                          | <b>\$2,500.00</b> |

## DIRECT CONTRIBUTIONS FROM IN-STATE POLITICAL ACTION COMMITTEES

A political action committee (PAC) is defined by [SDCL 12-27-1 \(17\)](#). All contributions from In-State Political Action Committees must be entered as a separate item listing the required information below.

| In-State PAC name                                                                     | Mailing Address (Street or PO Box) | City, State and Zip Code | Amount      |
|---------------------------------------------------------------------------------------|------------------------------------|--------------------------|-------------|
| Dakota First Action                                                                   | 813 Circle Dr.                     | Aberdeen, SD 57401       | \$19,000.00 |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
|                                                                                       |                                    |                          | \$          |
| TOTAL of all Itemized Direct Contributions from In-State Political Action Committees: |                                    |                          | \$19,000.00 |

## DIRECT CONTRIBUTIONS FROM OUT-OF-STATE OR FEDERAL PACS

All contributions must be itemized separately and include the PAC name and mailing address and also the name and website address of the filing office where the PAC regularly files their campaign finance report(s).

**Examples:** Filing Office Name = Federal Election Commission (FEC) and Filing Website Address = FEC.gov

| Out-of-State or Federal PAC Name                                                                     | Mailing Address (Street or PO Box, City, State, Zip Code) | Filing Office Name | Filing Website Address | Amount |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------|--------|
|                                                                                                      |                                                           |                    |                        | \$     |
|                                                                                                      |                                                           |                    |                        | \$     |
|                                                                                                      |                                                           |                    |                        | \$     |
|                                                                                                      |                                                           |                    |                        | \$     |
| TOTAL of all Itemized Direct Contributions from Out-of-State or Federal Political Action Committees: |                                                           |                    |                        | \$     |

## DIRECT CONTRIBUTIONS FROM BALLOT QUESTION COMMITTEES

A ballot question committee is defined by ([SDCL 12-27-1 \(2\)](#)). All contributions from Ballot Question Committees must be entered as a separate item listing the required information below.

| Ballot Question Committee name                                              | Mailing Address (Street or PO Box) | City, State and Zip Code | Amount |
|-----------------------------------------------------------------------------|------------------------------------|--------------------------|--------|
|                                                                             |                                    |                          | \$     |
|                                                                             |                                    |                          | \$     |
|                                                                             |                                    |                          | \$     |
| TOTAL of all Itemized Direct Contributions from Ballot Question Committees: |                                    |                          | \$     |

## DIRECT CONTRIBUTIONS FROM CANDIDATE COMMITTEES

A candidate committee is defined by [SDCL 12-27-1 \(3\)](#). All contributions from Candidate Committees must be entered as a separate item listing the required information below.

| Candidate Committee Name                                                     | Mailing Address (Street or PO Box) | City, State and Zip Code | Amount    |
|------------------------------------------------------------------------------|------------------------------------|--------------------------|-----------|
|                                                                              |                                    |                          | \$        |
|                                                                              |                                    |                          | \$        |
|                                                                              |                                    |                          | \$        |
|                                                                              |                                    |                          | \$        |
|                                                                              |                                    |                          | \$        |
|                                                                              |                                    |                          | \$        |
| <b>TOTAL of all Itemized Direct Contributions from Candidate Committees:</b> |                                    |                          | <b>\$</b> |

## OTHER INCOME

This section reports all income received from any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution, during this reporting period. ([SDCL 12-27-24 \(15\)](#)) Cash donations from unknown sources are prohibited. Any contribution, money, or other thing of value received by a candidate or political committee from an unknown source shall be donated to a nonprofit charitable entity. ([SDCL 12-27-11](#))

| Source of Income                  | Description              | Amount    |
|-----------------------------------|--------------------------|-----------|
| <b>Example:</b> Fundraiser        | Raffle or Silent Auction | \$100.00  |
|                                   |                          | \$        |
|                                   |                          | \$        |
|                                   |                          | \$        |
| <b>TOTAL of all Other Income:</b> |                          | <b>\$</b> |

## DONATED GOODS OR SERVICES

A donated good or service is defined as a good or service provided at no charge or for less than its fair market value. The term does not include the value of services provided by a person as a volunteer for or on behalf of any candidate or political committee, including the free or discounted use of the volunteer's residence or office. ([SDCL 12-27-1 \(12\)](#))

| Name and Mailing address<br>(Street or PO Box, City, State, Zip Code) | Description                | Estimated Value |
|-----------------------------------------------------------------------|----------------------------|-----------------|
| <b>Example:</b> Joe Smith, 125 State Street, Pierre, SD               | Plywood for campaign signs | \$200.00        |
|                                                                       |                            | \$              |
|                                                                       |                            | \$              |
| <b>TOTAL of all Donated Goods or Services:</b>                        |                            | <b>\$</b>       |

## ESTABLISHING AND ADMINISTERING COMMITTEE/SOLICITATION COSTS

List a description and estimated value of funds or donations by an entity to its own political committee for establishing and administering the political committee and for any solicitation costs of the political committee. ([SDCL 12-27-24 \(16\)](#))

| Entity Name                 | Categorical Description                                                                                                                 | Amount     |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Example:</b> ABC Company | ABC Company pays for the administration of their ABC PAC (ex: office space rent, utility costs, equipment rental, salary for Treasurer) | \$2,000.00 |
|                             |                                                                                                                                         | \$         |
|                             |                                                                                                                                         | \$         |

## EXPENDITURES

This section reports expenses that the committee has incurred. Categories have been provided for reporting common expenses. All operational expenses shall be listed.

### OPERATIONAL EXPENDITURES (SDCL 12-27-24 (19))

| Categorical Description ( <b>Miscellaneous Expense Category is Prohibited</b> )                                              | Amount                |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>**Do not list Independent Communication Expenditures on this page (see page 7).**</b>                                     |                       |
| Advertising                                                                                                                  | \$1,526,113.45        |
| Bank Fees                                                                                                                    | \$105.60              |
| Consulting                                                                                                                   | \$                    |
| Credit Card Fees                                                                                                             | \$1,631.34            |
| Event Expenses                                                                                                               | \$10,529.49           |
| Loan Repayment – <i>list each loan separately, include the loan contributor name</i>                                         | \$                    |
| Nonprofit Charitable Organization                                                                                            | \$                    |
| Office Supplies                                                                                                              | \$419.49              |
| Phone                                                                                                                        | \$                    |
| Postage                                                                                                                      | \$                    |
| Printing                                                                                                                     | \$                    |
| Rent                                                                                                                         | \$                    |
| Salaries                                                                                                                     | \$29,341.33           |
| Travel                                                                                                                       | \$7,095.53            |
| List additional expense categories below.<br>(i.e. gifts, meals, etc.; <b>Miscellaneous is Prohibited</b> SDCL 12-27-24(19)) | \$                    |
| Insurance                                                                                                                    | \$2,462.00            |
| <b>TOTAL of all Operational Expenditures:</b>                                                                                | <b>\$1,577,698.23</b> |

### CONTRIBUTIONS MADE TO OTHER CANDIDATES &/OR COMMITTEES

This section reports all contributions that this committee has made to another candidate and/or committee.

| Name of Candidate or Committee                                           | Amount            |
|--------------------------------------------------------------------------|-------------------|
| Spink County Republicans                                                 | \$500.00          |
| Meade County Republican Party                                            | \$475.00          |
| Butte County Republican Party                                            | \$410.00          |
| Grant County Republicans                                                 | \$550.00          |
| South Dakota Republican Party                                            | \$1,350.00        |
| <b>TOTAL of all Contributions to Other Candidates and/or Committees:</b> | <b>\$3,285.00</b> |

## INDEPENDENT COMMUNICATION EXPENDITURES

Lists the **NAME** of the candidate, public office holder, or ballot question related to the independent communication expenditure, the **AMOUNT SPENT** on each independent communication and a **DESCRIPTION** of the independent communication expenditure. ([SDCL 12-27-24 \(20\)](#))

**SDCL 12-27-1 (11)** is the definition of Independent Communication Expenditure: *an expenditure, including the payment of money or exchange of other valuable consideration or promise, made by a person, entity, or political committee for a communication concerning a candidate or a ballot question which is not made to, controlled by, coordinated with, requested by, or made upon consultation with that candidate, political committee or agent of a candidate or political committee.*

| Name Candidate, Public Office Holder or Ballot Question Committee | Description of Communication | Date of Communication | Amount Spent |
|-------------------------------------------------------------------|------------------------------|-----------------------|--------------|
|                                                                   |                              |                       | \$           |
|                                                                   |                              |                       | \$           |
|                                                                   |                              |                       | \$           |
|                                                                   |                              |                       | \$           |
|                                                                   |                              |                       | \$           |
| <b>TOTAL of all Expenditures for Communications:</b>              |                              |                       | \$           |

## DONATED GOODS OR SERVICES TO CANDIDATES OR COMMITTEES

A donated good or service is defined as a good or service provided at no charge or for less than its fair market value. The term does not include the value of services provided by a person as a volunteer for or on behalf of any candidate or political committee, including the free or discounted use of the volunteer's residence or office. ([SDCL 12-27-1 \(12\)](#))

| Name and Mailing address (Street or PO Box, City, State, Zip Code)         | Description                | Estimated Value |
|----------------------------------------------------------------------------|----------------------------|-----------------|
| <b>Example:</b> Joe Smith, 125 State Street, Pierre, SD                    | Plywood for campaign signs | \$200.00        |
|                                                                            |                            | \$              |
|                                                                            |                            | \$              |
| <b>TOTAL of all Donated Goods or Services to Candidates or Committees:</b> |                            | \$              |

## OUTSTANDING BALANCE OF EACH LOAN RECEIVED (12-27-24)

| Loan Contributor Name                    | Mailing address (Street or PO Box, City, State, Zip Code) | Balance Remaining |
|------------------------------------------|-----------------------------------------------------------|-------------------|
| Toby Doeden                              | 813 Circle Dr. Aberdeen, SD 57401                         | \$3,291,149.52    |
|                                          |                                                           | \$                |
|                                          |                                                           | \$                |
|                                          |                                                           | \$                |
| <b>TOTAL of Loan Balances Remaining:</b> |                                                           | \$3,291,149.52    |

List any additional comments or explanations, below, regarding entries within this report:

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## SUMMARY OF INCOME AND EXPENDITURES

|                                                                                                                                                                                        |                |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>BEGINNING BALANCE</b>                                                                                                                                                               | \$213,840.27   |                 |
| <i>The beginning balance is \$0.00 for new committees. For existing committees, this beginning balance is the ending balance from the last report filed.</i>                           |                |                 |
|                                                                                                                                                                                        | <b>INCOME</b>  | <b>EXPENSES</b> |
| <b>INCOME TOTALS</b>                                                                                                                                                                   |                |                 |
| <b>Unitemized Contributions</b> (total from page 2)                                                                                                                                    | \$856.12       |                 |
| <b>Itemized Contributions</b> (total from page 2)                                                                                                                                      | \$57,827.60    |                 |
| <b>Loans Made to this Committee</b> (total from page 2)                                                                                                                                | \$1,284,363.12 |                 |
| <b>Contributions from Entities</b> (total from page 3)                                                                                                                                 | \$3,050.00     |                 |
| <b>Contributions from Political Parties</b> (total from page 3)                                                                                                                        | \$2,500.00     |                 |
| <b>Contributions from In-State Political Action Committees</b> (total from page 4)                                                                                                     | \$19,000.00    |                 |
| <b>Contributions from Ballot Question Committees</b> (total from page 4)                                                                                                               | \$0.00         |                 |
| <b>Contributions from Out-of-State or Federal Political Action Committees</b> (total from page 4)                                                                                      | \$0.00         |                 |
| <b>Contributions from Candidate Committees</b> (total from page 5)                                                                                                                     | \$0.00         |                 |
| <b>Other Income</b> (total from page 5)                                                                                                                                                | \$0.00         |                 |
| <b>TOTAL of Income</b>                                                                                                                                                                 | \$1,367,596.84 |                 |
| <b>EXPENSE TOTALS</b>                                                                                                                                                                  |                |                 |
| <b>Operational Expenditures</b> (total from page 6)                                                                                                                                    |                | \$1,577,698.23  |
| <b>Contributions to Candidates and/or Committees</b> (total from page 7)                                                                                                               |                | \$3,285.00      |
| <b>Independent Communication Expenditures</b> (total from page 7)                                                                                                                      |                | \$0.00          |
| <b>TOTAL of Expenses</b>                                                                                                                                                               |                | \$1,580,982.12  |
| <b>ENDING BALANCE</b>                                                                                                                                                                  |                |                 |
| <b>ENDING BALANCE</b>                                                                                                                                                                  | \$453.88       |                 |
| <i>The ending balance <u>cannot</u> be negative.</i>                                                                                                                                   |                |                 |
| <i>If this is a <b>Termination Report</b>, the ending balance <u>must</u> be zero and there cannot be any outstanding debts, obligations or loans. (<a href="#">SDCL 12-27-25</a>)</i> |                |                 |

Below is the total of non-cash transactions conducted during the reporting period. These amounts **do not** calculate into the **ENDING BALANCE** above.

|                                                                                     |    |
|-------------------------------------------------------------------------------------|----|
| <b>Donated Goods or Services Received</b> (total from page 5)                       | \$ |
| <b>Donated Goods or Services to Candidates &amp; Committees</b> (total from page 7) | \$ |

**Return completed form to:**

**Secretary of State's Office**

Attn: Elections • 500 E Capitol Ave., Ste. 204 • Pierre, SD 57501

Email: [cfr@state.sd.us](mailto:cfr@state.sd.us) • Fax: 605-773-6580

| First Name     | Last Name   | Amount     | Street Address           | Apartment | City             | State | Zip Code   |
|----------------|-------------|------------|--------------------------|-----------|------------------|-------|------------|
| Don            | Abeln       | \$100.00   | 6381 Country Ln          |           | Aberdeen         | SD    | 57401      |
| Douglas        | Anderson    | \$100.00   | 13866 Eagle View Lake Rd |           | Big Stone City   | SD    | 57216      |
| Helen          | Ankarlo     | \$350.00   | 23447 Sand Ln            |           | Rapid City       | SD    | 57702      |
| Jovann         | Armstrong   | \$100.00   | 12289 Bavarian Hills Dr  |           | Custer           | SD    | 57730      |
| Chris          | Assman      | \$750.00   | 28698 Sage Road          |           | Valentine        | NE    | 69201      |
| Heather        | Baxter      | \$250.00   | PO Box 1852              |           | Rapid City       | SD    | 57709      |
| Luke           | Blindert    | \$3,000.00 | 5504 W Missouri St       |           | Sioux Falls      | SD    | 57106      |
| Wladyslaw      | Cachro      | \$600.00   | 640 S 6th St.            |           | Hot Springs      | SD    | 57747      |
| Blaine         | Campbell    | \$1,000.00 | 3480 Colvin St.          |           | Rapid City       | SD    | 57703      |
| Don            | Carrig      | \$100.00   | 5410 Cornell Ct          |           | Rapid City       | SD    | 57702      |
| Mark           | Caven       | \$1,000.00 | 201 15th Ave. NE         |           | Aberdeen         | SD    | 57401      |
| Michael        | Christians  | \$100.00   | 313 30th St NW           |           | Watertown        | SD    | 57201      |
| Curtis         | Clarambeau  | \$1,000.00 | 2916 Sweetgrass Dr       |           | Brookings        | SD    | 57006      |
| Lina           | Daugela     | \$100.00   | 13620 Twisted Pines Trl  |           | Rapid City       | SD    | 57702      |
| Jason          | Devine      | \$100.00   | 206 Flint Pass           |           | Brookings        | SD    | 57006      |
| Thomas         | Dvorak      | \$200.00   | 432 Railway Ave          |           | Mellette         | SD    | 57461      |
| Leroy          | Edlund      | \$100.00   | 2748 Sweetgrass Dr.      |           | Brookings        | SD    | 57006      |
| Erich          | Eischen     | \$1,000.00 | 45281 SD-34              | 4         | Madison          | SD    | 57042      |
| Mike           | Elsen       | \$2,000.00 | 39612 102nd St.          |           | Hecla            | SD    | 57446      |
| Jeff           | Frazier     | \$100.00   | 3129 Hazelnut Ln.        |           | Rapid City       | SD    | 57703-6860 |
| Kevin          | Galego      | \$500.00   | 12911 NW 8th St          |           | Miami            | FL    | 33182      |
| Jay            | Gellhaus    | \$2,000.00 | 120 S Lincoln St         |           | Aberdeen         | SD    | 57401      |
| Austin         | Goss        | \$500.00   | 223 S. 5th Street        |           | Vincennes        | IN    | 47591      |
| Alan           | Gross       | \$200.00   | 19159 308th Ave          |           | Blunt            | SD    | 57522      |
| Gary           | Gruber      | \$250.00   | 735 Mt. Rushmore Rd      |           | Custer           | SD    | 57730      |
| Daniel         | Gudgel      | \$1,000.00 | 29712 286th Ave.         |           | Valentine        | NE    | 69201      |
| Linda          | Gulbrandson | \$4,000.00 | 43234 137th St           |           | Webster          | SD    | 57274      |
| Mark           | Gulbrandson | \$4,000.00 | 43234 137th St           |           | Webster          | SD    | 57274      |
| Dale           | Guse        | \$177.60   | 5501 W 45th St           |           | Sioux Falls      | SD    | 57106      |
| Dale           | Guse        | \$250.00   | 5501 W 45th St           |           | Sioux Falls      | SD    | 57106      |
| Sylvia         | Heeter      | \$100.00   | 23739 Aero Rd.           |           | Rapid City       | SD    | 57702      |
| Robert         | Horsley     | \$100.00   | 228 Pinedale Dr          |           | Rapid City       | SD    | 57702      |
| Lorretta       | Jangula     | \$200.00   | 6310 Greenfield Dr       |           | Rapid City       | SD    | 57703      |
| Robert         | Konrad      | \$500.00   | 28535 418th Ave          |           | Tripp            | SD    | 57376      |
| Larry          | Krause      | \$550.00   | P.O. Box 109             |           | Mansfield        | SD    | 57460      |
| Bruce          | Langhoff    | \$100.00   | 2809 S Maplewood Ave     |           | Sioux Falls      | SD    | 57110      |
| Dawn & William | Laskowski   | \$250.00   | 19059 Bonato Rd.         |           | Belle Fourche    | SD    | 57717      |
| James          | Mantone     | \$1,000.00 | 407 N Sunset Dr          |           | Mina             | SD    | 57451      |
| Clark          | Mastel      | \$200.00   | 47651 150th St.          |           | Milbank          | SD    | 58252      |
| Paul           | Meyers      | \$500.00   | 12945 383rd Ave.         |           | Aberdeen         | SD    | 57401      |
| Oakley         | Michael     | \$4,000.00 | 384 West Pinehurst Trail |           | Dakota Dunes     | SD    | 57049      |
| Tim            | Mikesell    | \$1,000.00 | 30884 436th Ave.         |           | Yankton          | SD    | 57078      |
| Virginia       | Oakley      | \$1,500.00 | 384 W Pinehurst Trl      |           | North Sioux City | SD    | 57049      |
| Judith         | Potter      | \$500.00   | 13250 Tomaha Trail       |           | Rapid City       | SD    | 57702-8636 |
| Jammie         | Raske       | \$100.00   | 2133 Lancaster Loop      |           | Pierre           | SD    | 57501      |
| Brian          | Riddell     | \$100.00   | 222 Firethorn Trail      |           | Dakota Dunes     | SD    | 57049      |
| Bruce          | Rinehart    | \$100.00   | 318 6th Ave W            |           | Mobridge         | SD    | 57601      |
| Bruce          | Rinehart    | \$150.00   | 318 6th Ave W            |           | Mobridge         | SD    | 57601      |
| David          | Roetman     | \$1,000.00 | 208 E 23rd St            |           | Sioux Falls      | SD    | 57105      |
| John           | Schwan      | \$3,000.00 | 619 S 10th St.           |           | Aberdeen         | SD    | 57401      |
| Dan            | Shuck       | \$100.00   | 830 Crooked Tree Lane    |           | North Sioux City | SD    | 57049-5417 |
| Kenneth        | Stach       | \$100.00   | 24175 405th Ave          |           | Letchet          | SD    | 57359      |
| Clark          | Thares      | \$500.00   | 12969 387th Ave.         |           | Aberdeen         | SD    | 57401      |
| Justin         | Thiesse     | \$1,000.00 | 3352 Canal Circle        |           | Mitchell         | SD    | 57301      |
| Patrick        | Trask       | \$1,000.00 | 18166 Smithville Rd.     |           | Elm Springs      | SD    | 57791      |
| John           | Troyer      | \$250.00   | 28878 124th St.          |           | Mobridge         | SD    | 57601      |

|         |          |                    |                     |  |            |    |       |
|---------|----------|--------------------|---------------------|--|------------|----|-------|
| Kim     | Ulmer    | \$500.00           | 2713 385th Ave. N   |  | Aberdeen   | SD | 57401 |
| Kurt    | Weisbeck | \$2,500.00         | 119 W Lake Dr       |  | Ipswich    | SD | 57451 |
| Robert  | Wordeman | \$4,000.00         | PO Box 1852         |  | Rapid City | SD | 57709 |
| Garrett | Wordeman | \$4,000.00         | 23911 Pine Grove Rd |  | Rapid City | SD | 57702 |
| Reed    | Wordeman | \$4,000.00         | 23911 Pine Grove Rd |  | Rapid City | SD | 57702 |
|         |          |                    |                     |  |            |    |       |
|         |          | <b>\$57,827.60</b> |                     |  |            |    |       |