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# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Friends of Julie Frye-Mueller

Barbara Landers barbland.@rushmore.com  
Committee Chair, Treasurer, Candidate E-Mail

P.O. Box 2995, Rapid City, SD 57709  
Committee Street Address

Committee Postal Address

Julie Frye-Mueller 342-1309 ~~XXXX~~ WK 342-2782 hm  
Name of Person Making Report Daytime Telephone # Evening Telephone #

House of Rep - District 30 R  
If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting?  Opposing?

Type of Campaign Statement:

Pre-Primary   
 Pre-Convention   
 Pre-General   
 Year-End   
 Amendment   
 Supplement   
 Termination

### VERIFICATION OF PERSON MAKING REPORT

I, Barbara Landers  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date 30 January 2015 Filed this 24<sup>th</sup> day of FEBRUARY, 2015

Barbara R. Landers  
Signature of Treasurer

Shantel Krebs  
SECRETARY OF STATE

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
p: 605-773-3537 f: 605-773-6580  
e-mail to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Fax and e-mail images must contain the signature(s).















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# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 215.39
	Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$
Income:		
	Unitemized Contributions (A1)	\$
	Itemized Contributions (A2)	\$
	Contributions from Organizations (B1)	\$
	Contributions from Political Parties (C1)	\$
	Contributions from In-State PACs (D1)	\$
	Contributions from Out-of-State or Federal PACs (D2)	\$
	Contributions from Candidate Committees (E1)	\$
	Other Income (G1)	\$
	Expenditures from an external source to establish a committee (H1)	\$
Expenditures		
	Operational Expenditures (X1)	\$
	Contributions to Candidates and Committees (X2)	\$
	Debts and Obligations Owed by the Committee (X3)	\$
Loan Activity		
	Monetary loan made to this Committee during reporting period (Y1)	\$
	Monetary loan repaid to this Committee during reporting period (Y2)	\$
Amount on hand at the end of the reporting period:		\$ 215.39

In-Kind Contributions (F1) which are not included in your ending balance \$ 0

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**