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State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: Rhoden for Senate

lrhoden@gwtc.net
Committee Chair, Treasurer, Candidate E-Mail

16868 State Hwy 34 Union Center, SD 57787
Committee Street Address

P.O. Box 12 Union Center, SD. 57787
Committee Postal Address

Sandy Rhoden 605-985-5461 " "
Name of Person Making Report Daytime Telephone # Evening Telephone #

District 29 Senator Republican
If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? Opposing?

Type of Campaign Statement:

<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Pre-Convention	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Mid-Year	<input type="checkbox"/> Year-End	<input type="checkbox"/> Amendment	<input type="checkbox"/> Supplement	<input type="checkbox"/> Termination
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VERIFICATION OF PERSON MAKING REPORT

I, Sandy Rhoden
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Oct. 22, 2012
Date

Sandy Rhoden
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

Direct Contributions from Political Parties

Contributions from Political Parties		
Name	Residential (Street) Address	Amount
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Political Parties here:		\$.

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees		
Name	Residential (Street) Address	Amount
SD. Telecommunications PAC	201 Main St. Avon, SD. 57315-2100	\$ 500.00
SD. Action Comm. for Rural Electrification	PO Box 1138 Pierre, SD. 57501	\$ 500.00
SD. Certified Registered Nurse Anesth. PAC	6804 S. Hughes Ave. Sioux Falls, SD. 57108	\$ 50.00
SD Corn Growers Ass. PAC	5109 S. Crossings Place, STE. 15F, SD. 168	\$ 250.00
NW. Energy Employees PAC	100 Market St. W. PO. Box 1318 Huron, SD. 57350	\$ 100.00
SD Healthcare Ass. PAC	804 N. Western Ave. Sioux Falls, SD. 57104	\$ 200.00
SD. Retailers Ass. PAC	P.O. Box 638 Pierre, SD. 57501	\$ 1,000.00
SD. Chiropractic PAC	2821 S. Center Ave. Sioux Falls, SD. 57105	\$ 100.00
Peter Norbeck PAC	125 E. Dakota Ave. Pierre, SD. 57501	\$ 500.00
Black Hills Corp. PAC	P.O. Box 1400 Rapid City, SD. 57709	\$ 300.00
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$ 3500.00

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees		
Name	Filing Web Address	Amount
Centurylink INC. Employees PAC	1099 New York Ave. Suite 250 Washington, DC. 2001	\$ 200.00
John Deere PAC	One John Deere Place, Moline, Ill. 61265	\$ 1,000.00
Well PAC	PO Box 9232 Des Moines, IA. 50306-9232	\$ 400.00
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$ 1,600.00

Line item D2

on
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Direct Contributions from ~~Candidate~~ Committees In-State PACS

Contributions from Candidate Committees		
Name	Residential (Street) Address	Amount
SD Telecommunications PAC	201 Main St. Avon, SD. 57315-2100	\$ 500.00
SD Action Comm. for Rural Electrification	PO. Box 1138 Pierre, SD. 57501-1138	\$ 500.00
SD. Certified Registered Nurse Anes. PAC	16804 S. Hughes Ave. Sioux Falls, SD. 57108	\$ 50.00
SD Corn Growers Assn. PAC	5109 S. Crossings Place, STE 1 SF, SD 57108	\$ 250.00
NW Energy Employees PAC	100 Market St. W P.O. Box 1318 Huron, SD, 57350	\$ 100.00
SD Healthcare Ass. PAC	804 N. Western Ave. Sioux Falls, SD 57104	\$ 200.00
SD Retailers Assoc. PAC	PO. Box 638 Pierre, SD, 57501	\$ 1,000.00
SD. Chiropractic PAC	2821 S. Center Ave. Sioux Falls, SD 57105	\$ 100.00
Peter Norbeck PAC	125 E. Dakota Ave. Pierre, SD. 57501	\$ 500.00
Black Hills Corp. PAC	PO. Box 1400 Rapid City, SD. 57709	\$ 300.00
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Candidate Committees here:		\$ 3,500.00

Line Item E1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$.
Consulting	\$.
Interest	\$.
Postage	\$.
Printing	\$.
Rent	\$ 2,100.00
Salaries	\$.
Telephone	\$.
Travel	\$ 1,621.74
Utilities	\$.
List other expense items below:	\$.
Session-work sub. Republican Caucus (Senate)	\$ 750.00
Meade County Republicans	\$ 300.00
SD, Republican Party	\$ 190.00
Parades - candidates	\$ 300.00
Stationary	\$ 146.61
Postmaster	\$ 60.12
clerk	\$ 26.40
	\$ 55.00
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
Enter total expenditures here:	\$ 5,549.87

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
Rushmore PAC	\$ 100.00 .
Mark Johnson for Senate	\$ 100.00 .
Shantel Krebs for Senate	\$ 100.00 .
	\$. .
	\$. .
	\$. .
	\$. .
	\$. .
	\$. .
	\$. .
	\$. .
	\$. .
	\$. .
Enter total of contributions to candidates or committees here:	\$ 300 .00

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$. .
			\$. .
			\$. .
			\$. .
Enter total debt owed by committee here:			\$. .

Line item X3

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$. .	\$. .	\$. .
	\$. .	\$. .	\$. .
	\$. .	\$. .	\$. .
Enter total amount of loans owed to committee here:	\$. .	\$. .	\$. .

Line item Y1

Line item Y2

Line item Y3

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 8,006.56	
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$.	
Income:			
	Unitemized Contributions	\$.	
	Itemized Contributions	\$.	
	Contributions from Candidate Committees	\$.	
	Contributions from Organizations	\$.	
	Contributions from Political Parties	\$.	
	Contributions from In-State PACs	\$ 3,500.00	
	Contributions from Out-of-State or Federal PACs	\$ 1,600.00	
	In Kind Contributions	\$.	
	Other Income	\$.	
	Expenditures from an external source to establish a committee	\$.	
Expenditures			
	Operational Expenditures		\$ 5,549.87
	Contributions to Candidates and Committees		\$ 300.00
	Debts and Obligations Owed by the Committee		\$.
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$.	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$.
	Monetary loan made by Committee during reporting period		\$.
	Monetary loan repaid to Committee during the reporting period	\$.	
Amount on hand at the end of the reporting period:		\$ 7,256.69.	

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.